



# Our Story

A GRANDPARENT BOOK

Completed by:      In the year:

\_\_\_\_\_

\_\_\_\_\_

**Have your grandparent fill this out as a special gift, or fill it out together. Consider also recording a conversation to share with the family.**

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Funded in part by IMLS Grant # LG-19-0224-19**



# BIO INFORMATION

Name: \_\_\_\_\_

Date & Place of Birth: \_\_\_\_\_

Mother's Name & Birth Information:

\_\_\_\_\_

Father's Name & Birth Information:

\_\_\_\_\_

Siblings:

\_\_\_\_\_

\_\_\_\_\_

Education:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Spouse & Year of Marriage:

\_\_\_\_\_

Children (include full name and date of birth):

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Professional History:

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Organizational membership (churches, clubs, community organizations):

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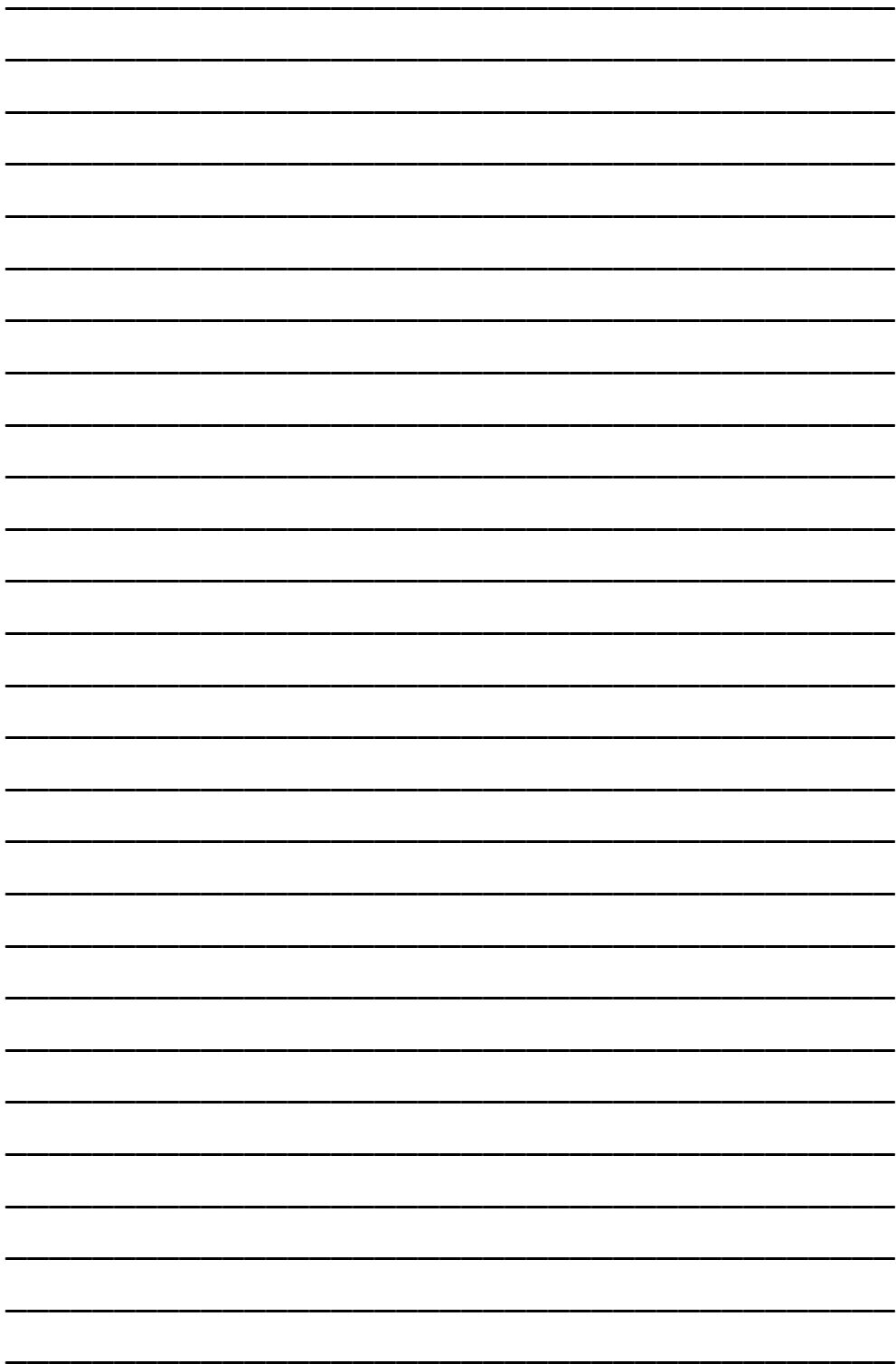
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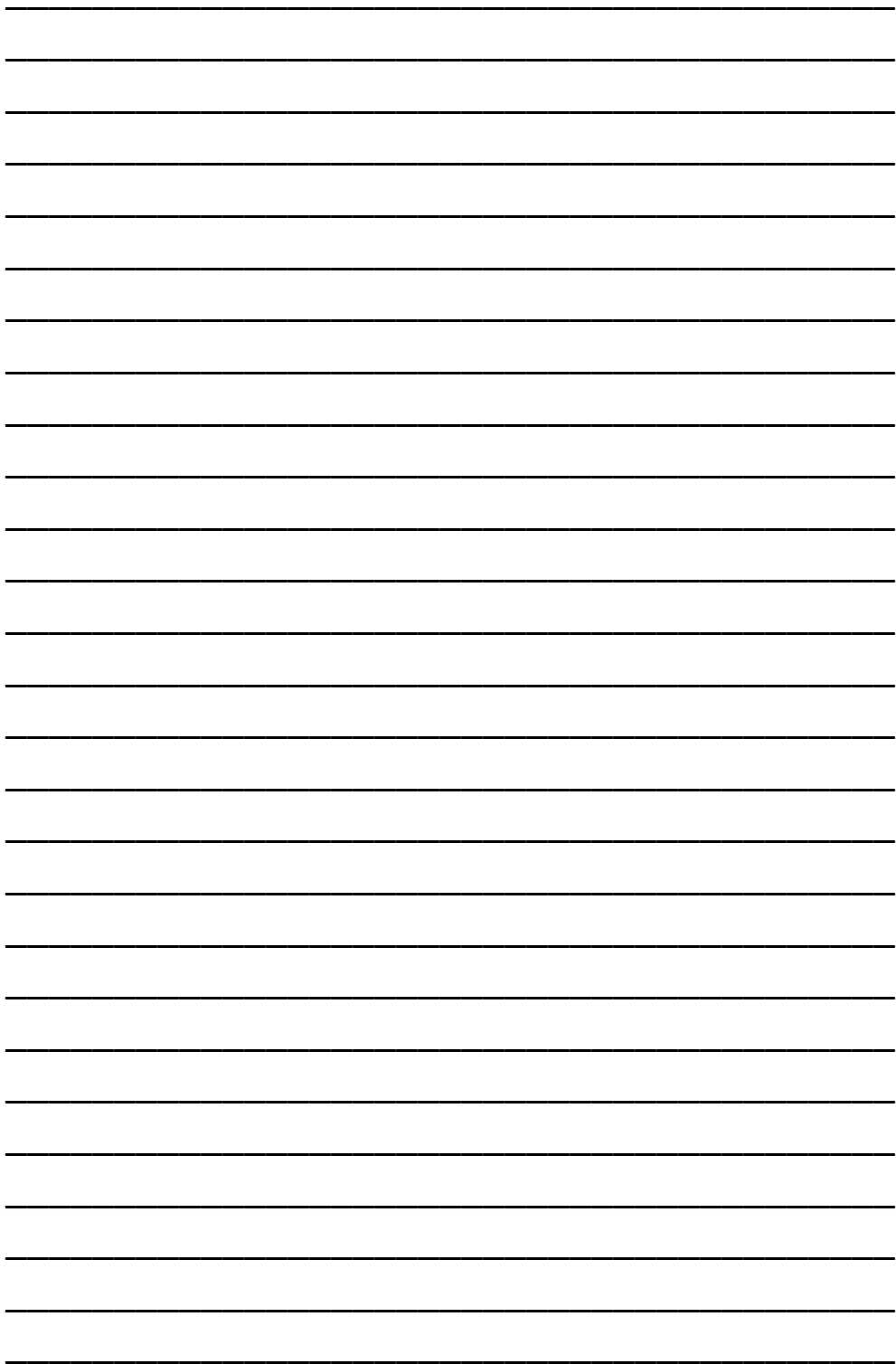
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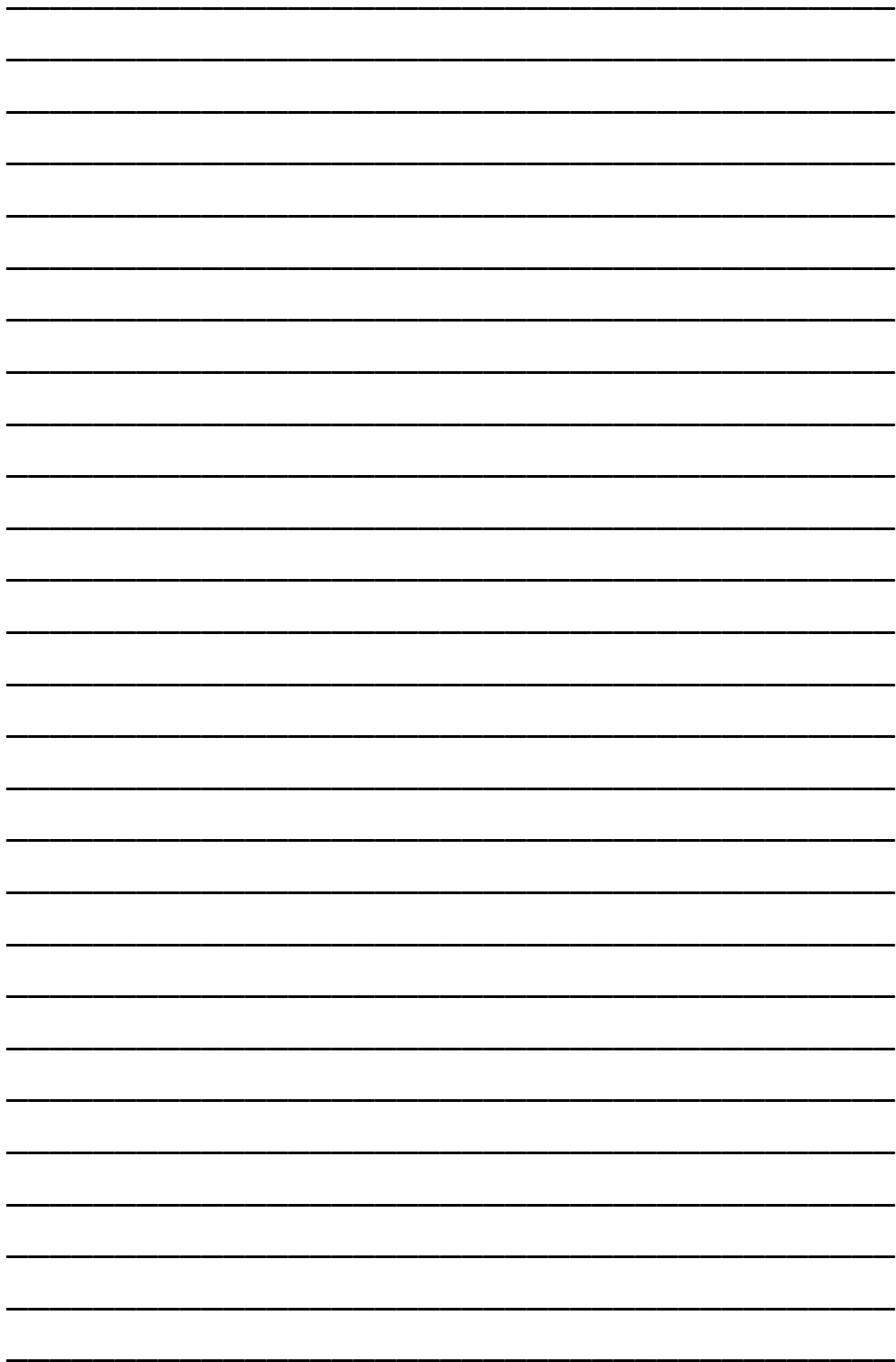
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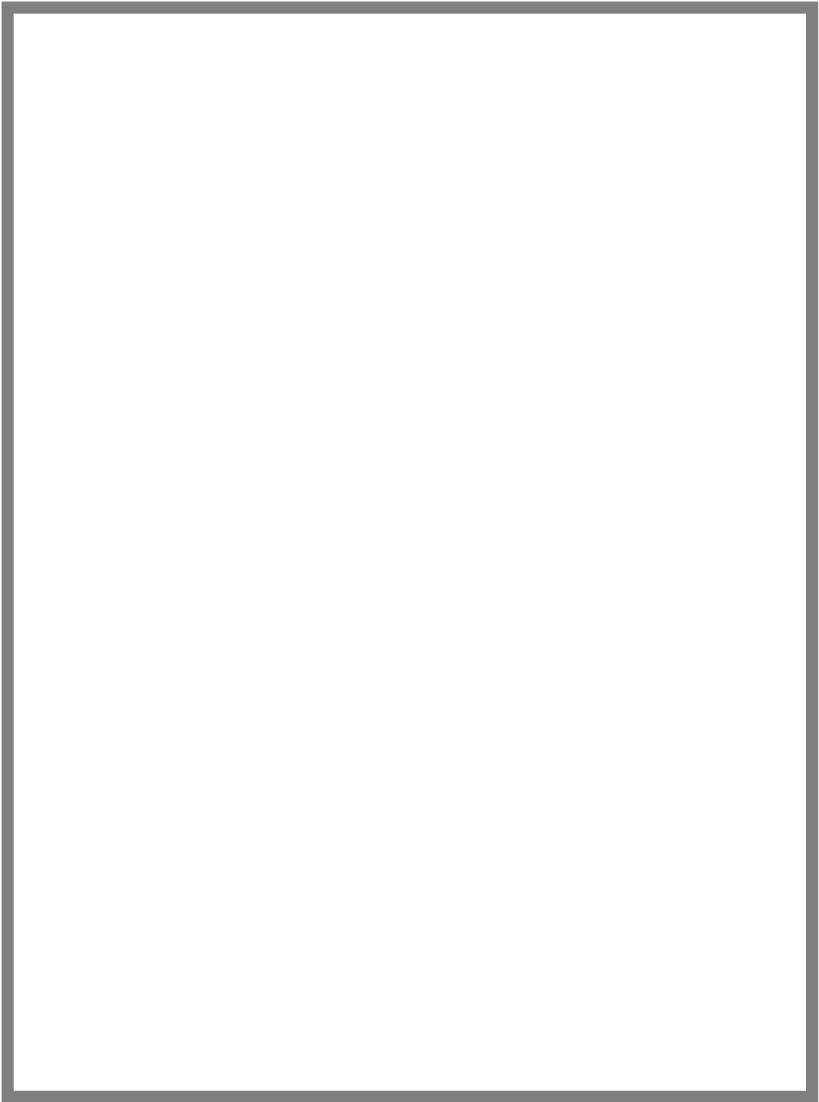






# PHOTOS OF YOUR CHILDHOOD...

(It would be best to make a copy of an original photo and attach it)



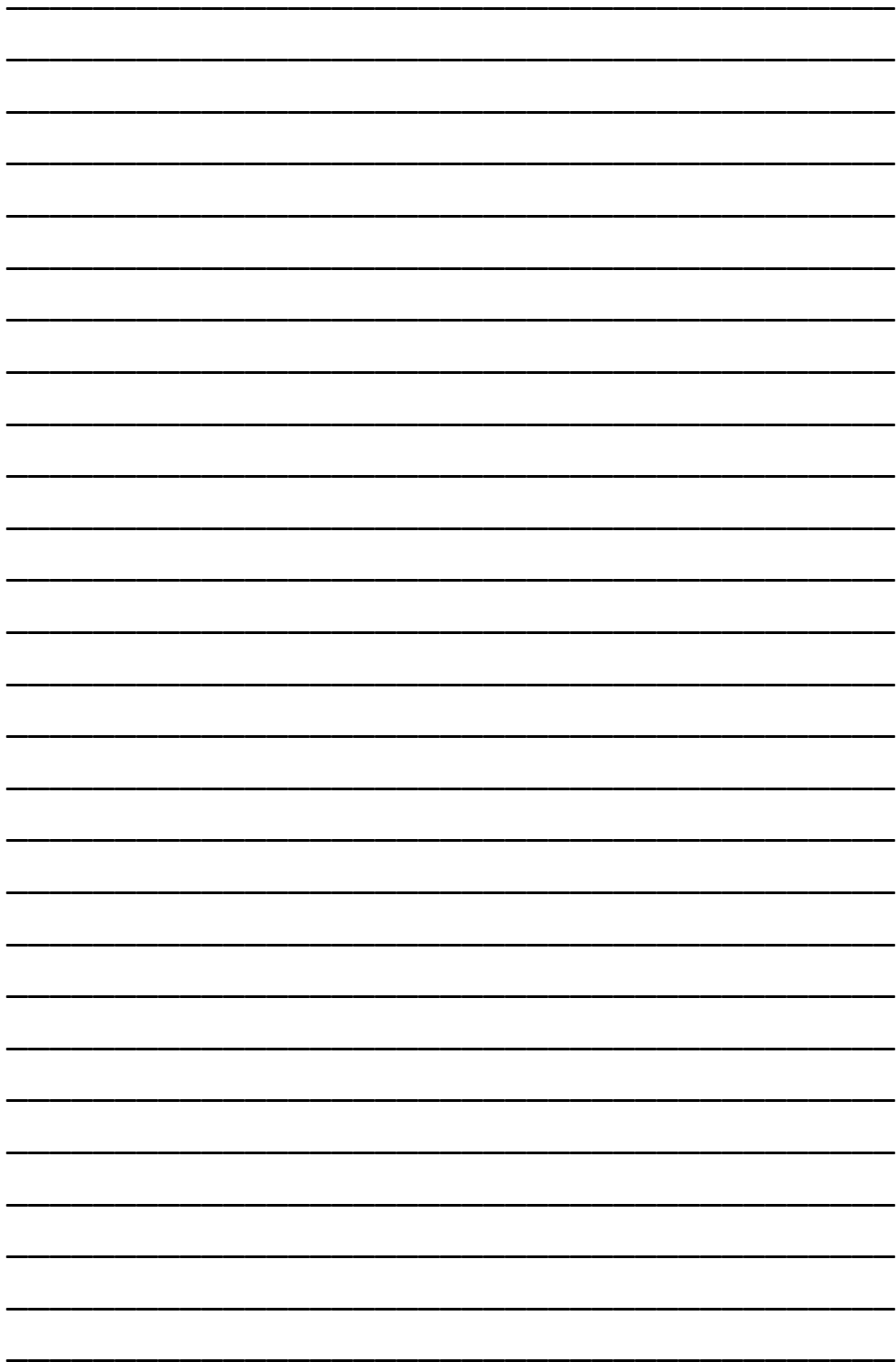
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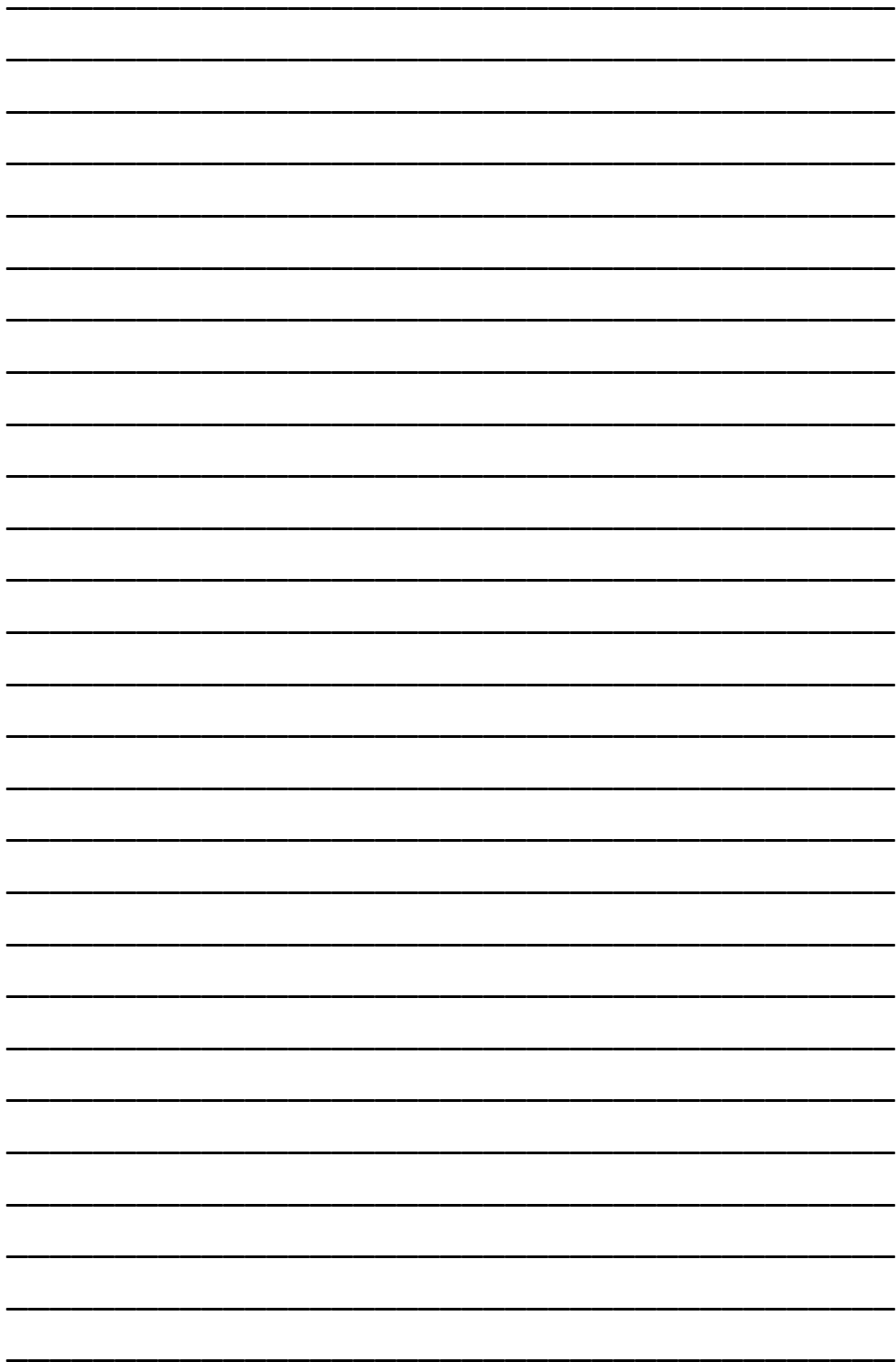
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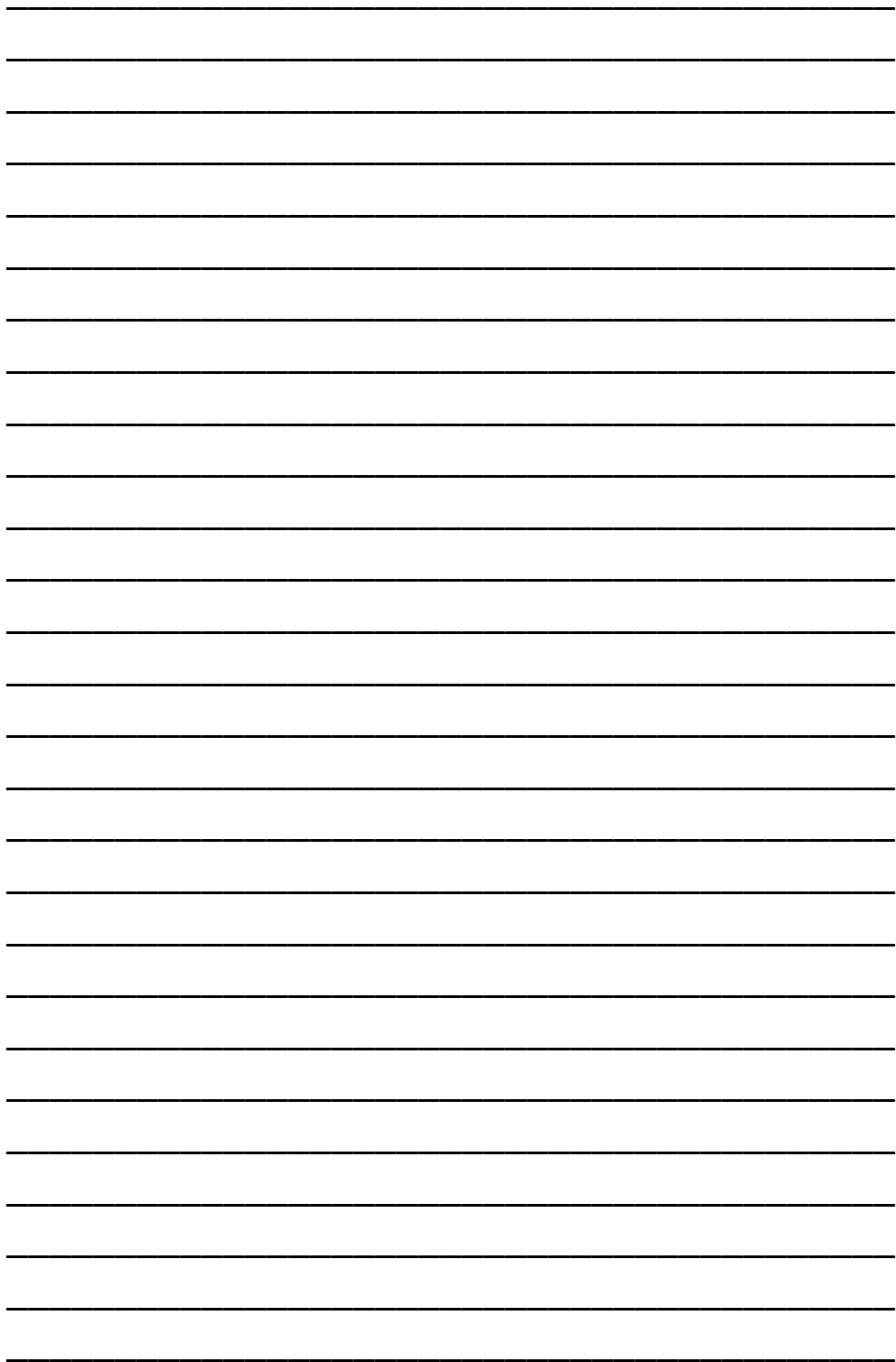
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Date & Description

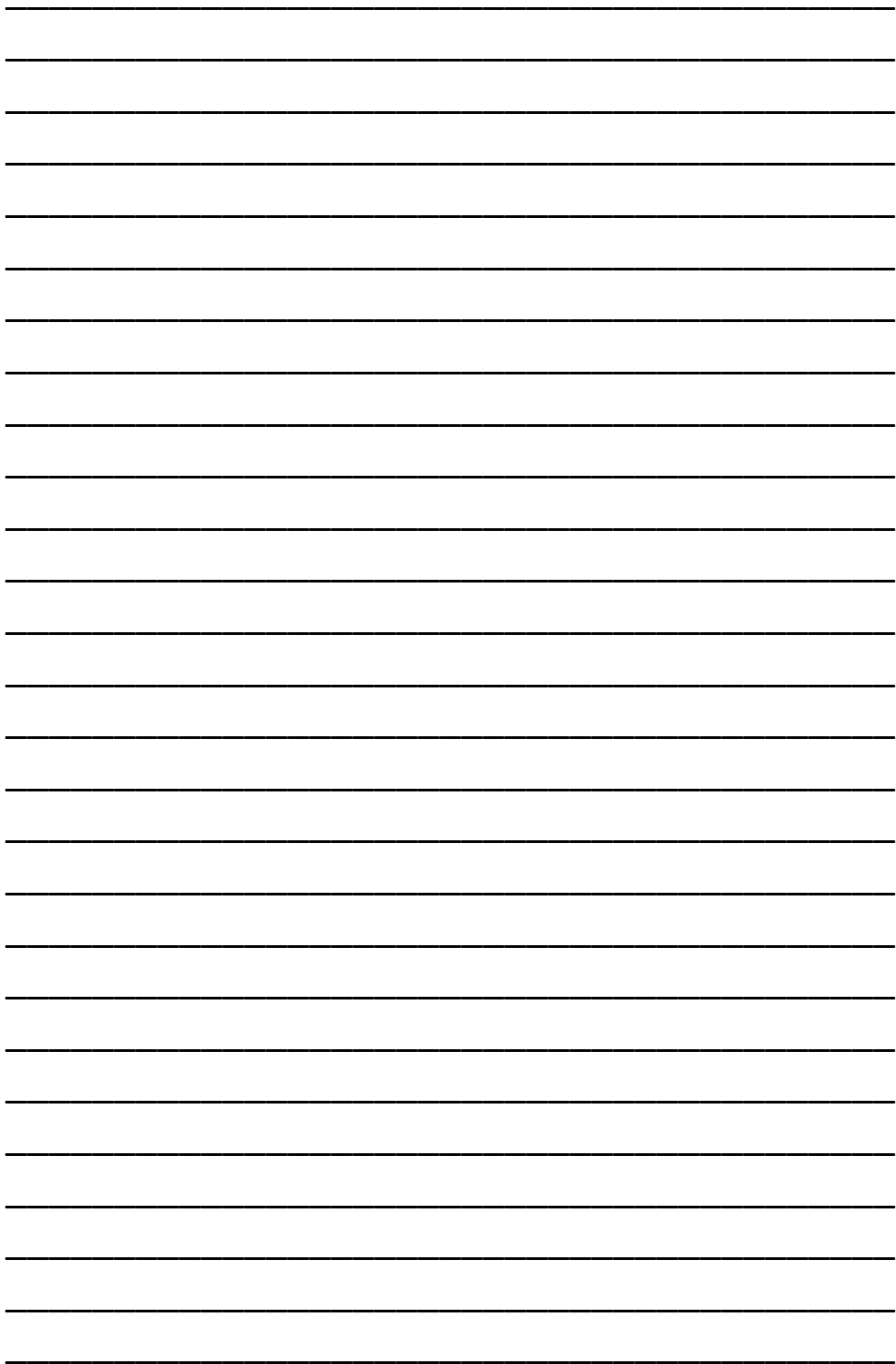




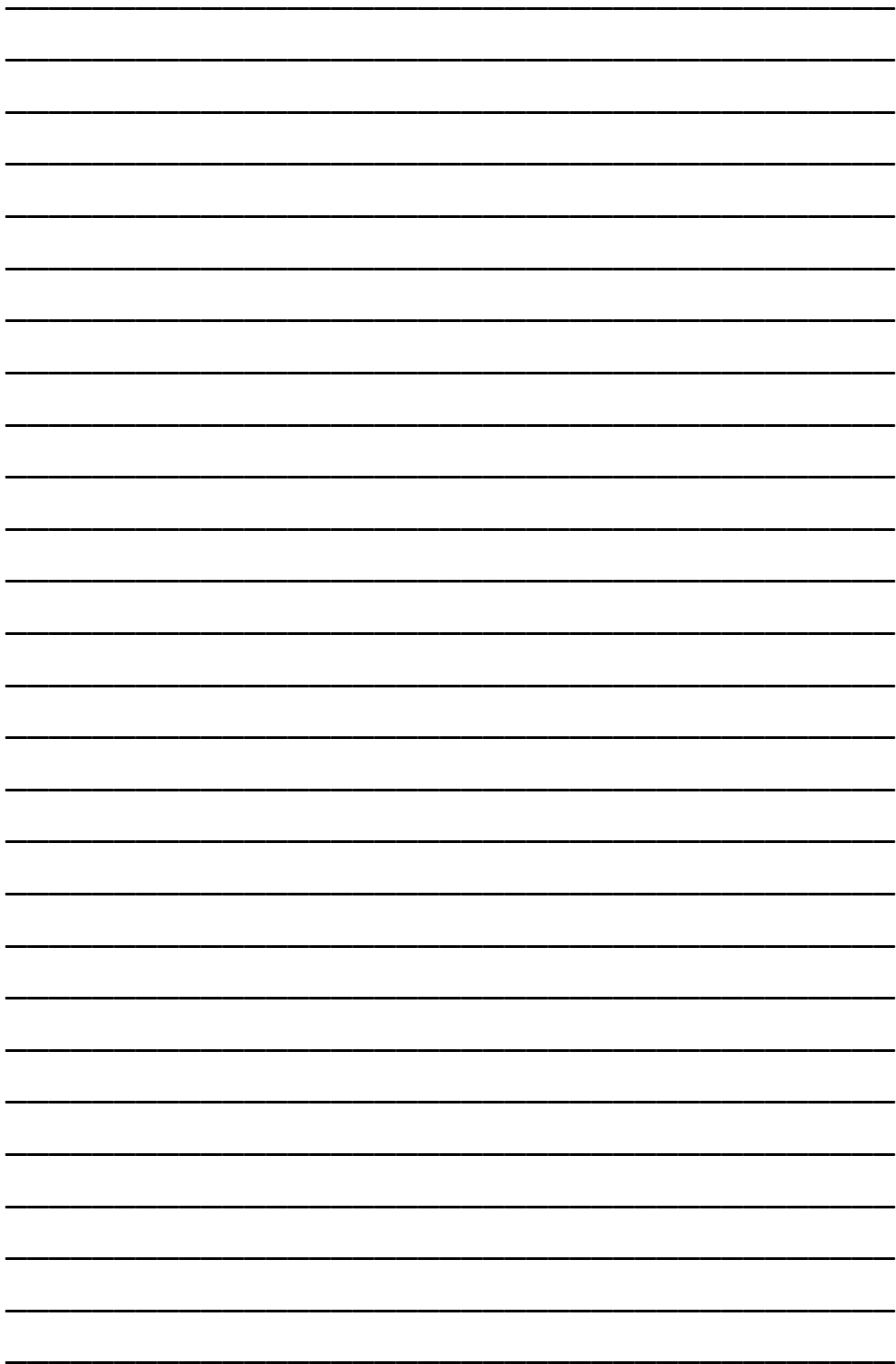


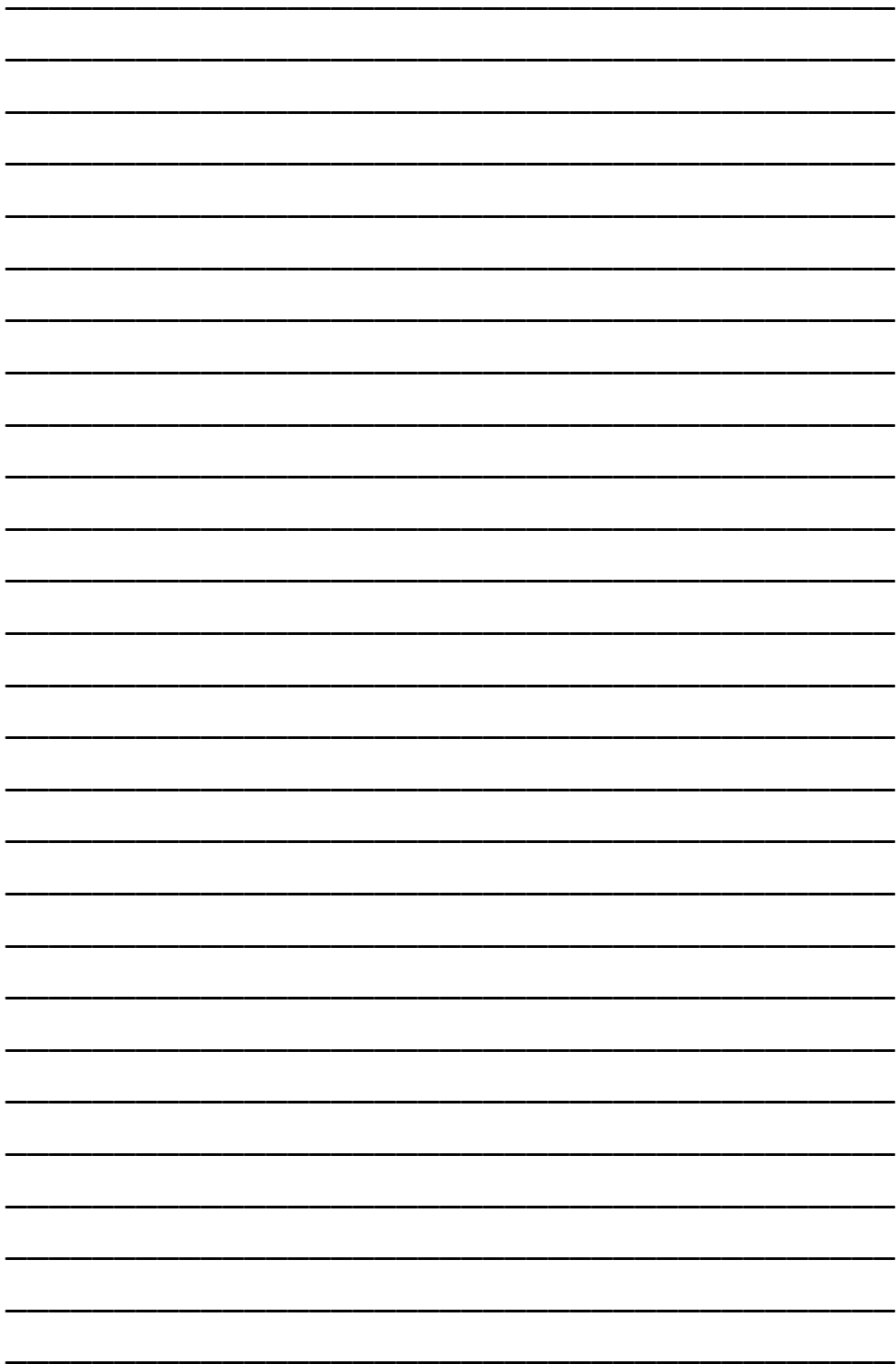












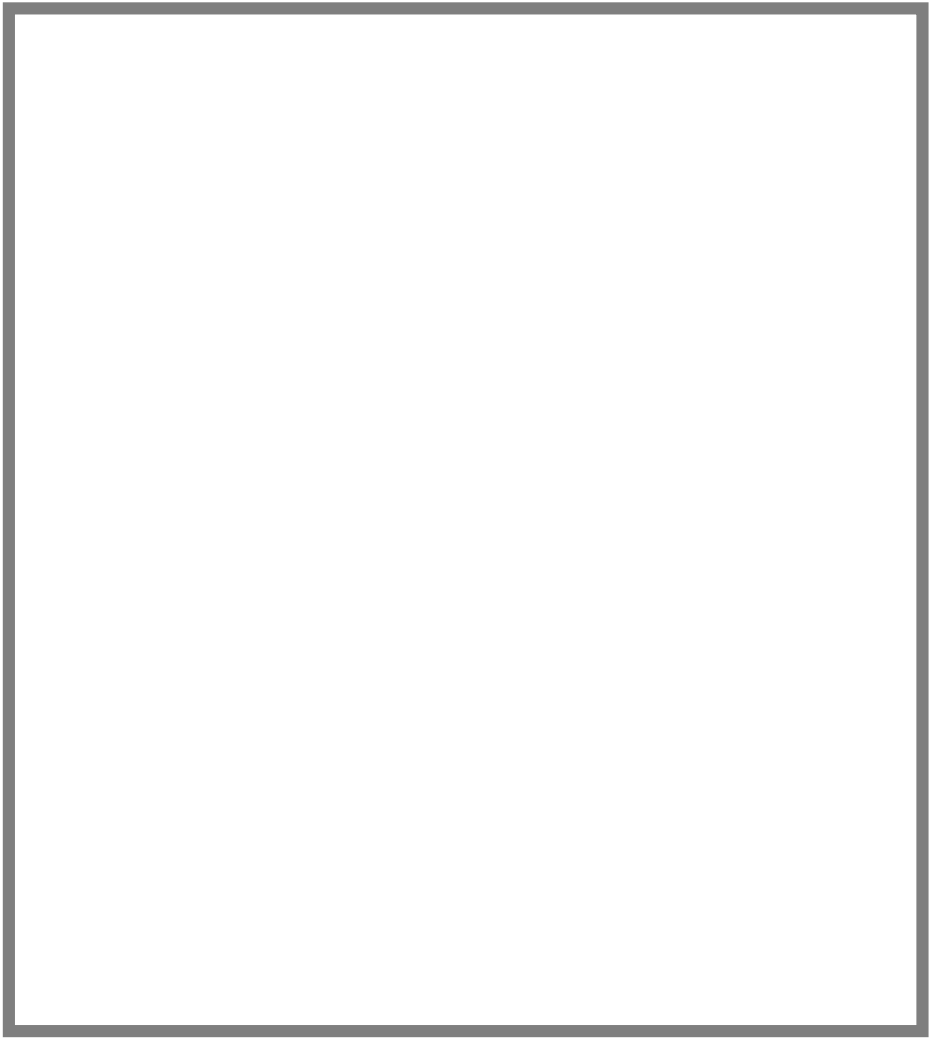
# PHOTOS OF YOUR CHILDHOOD...

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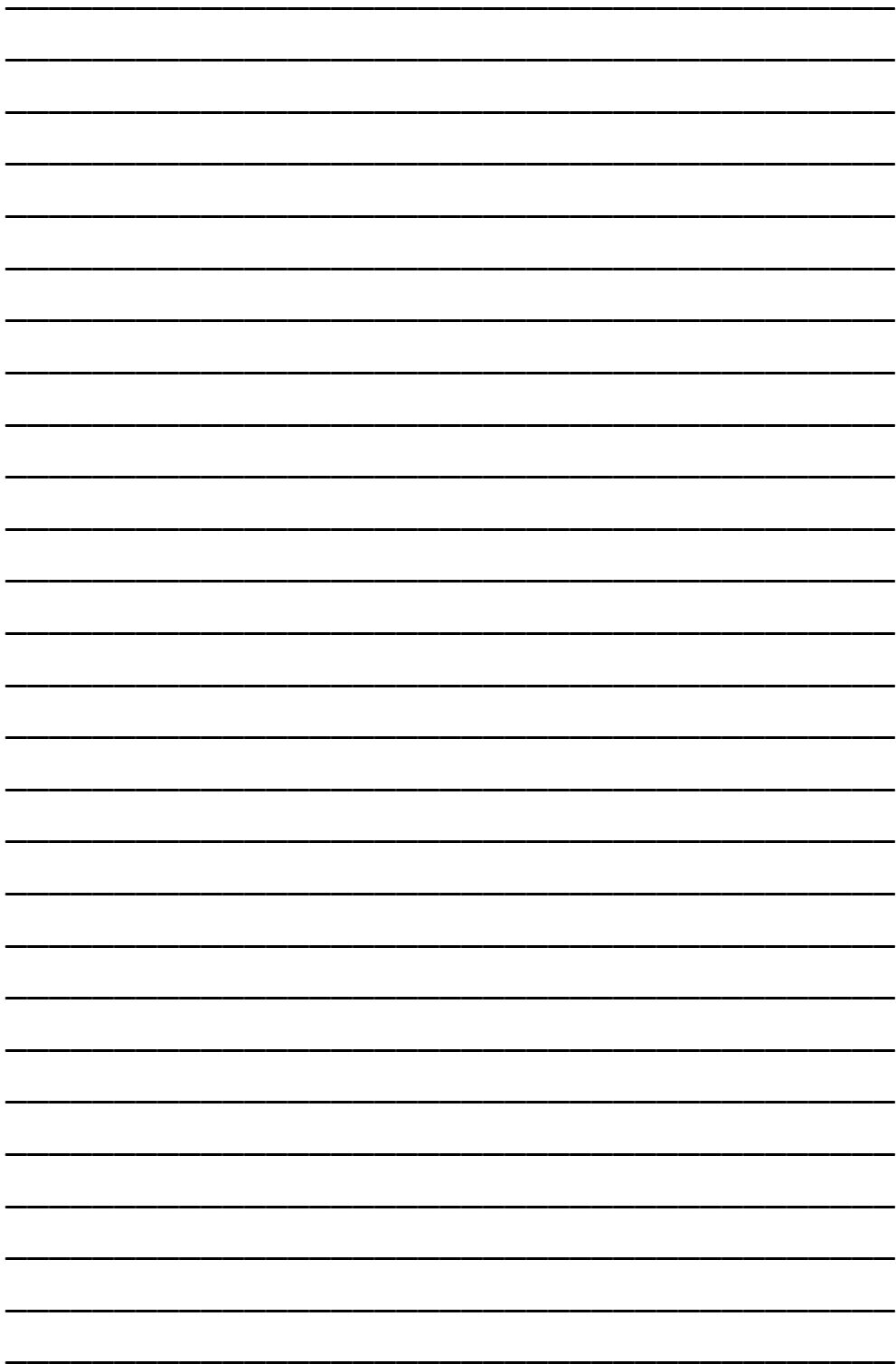
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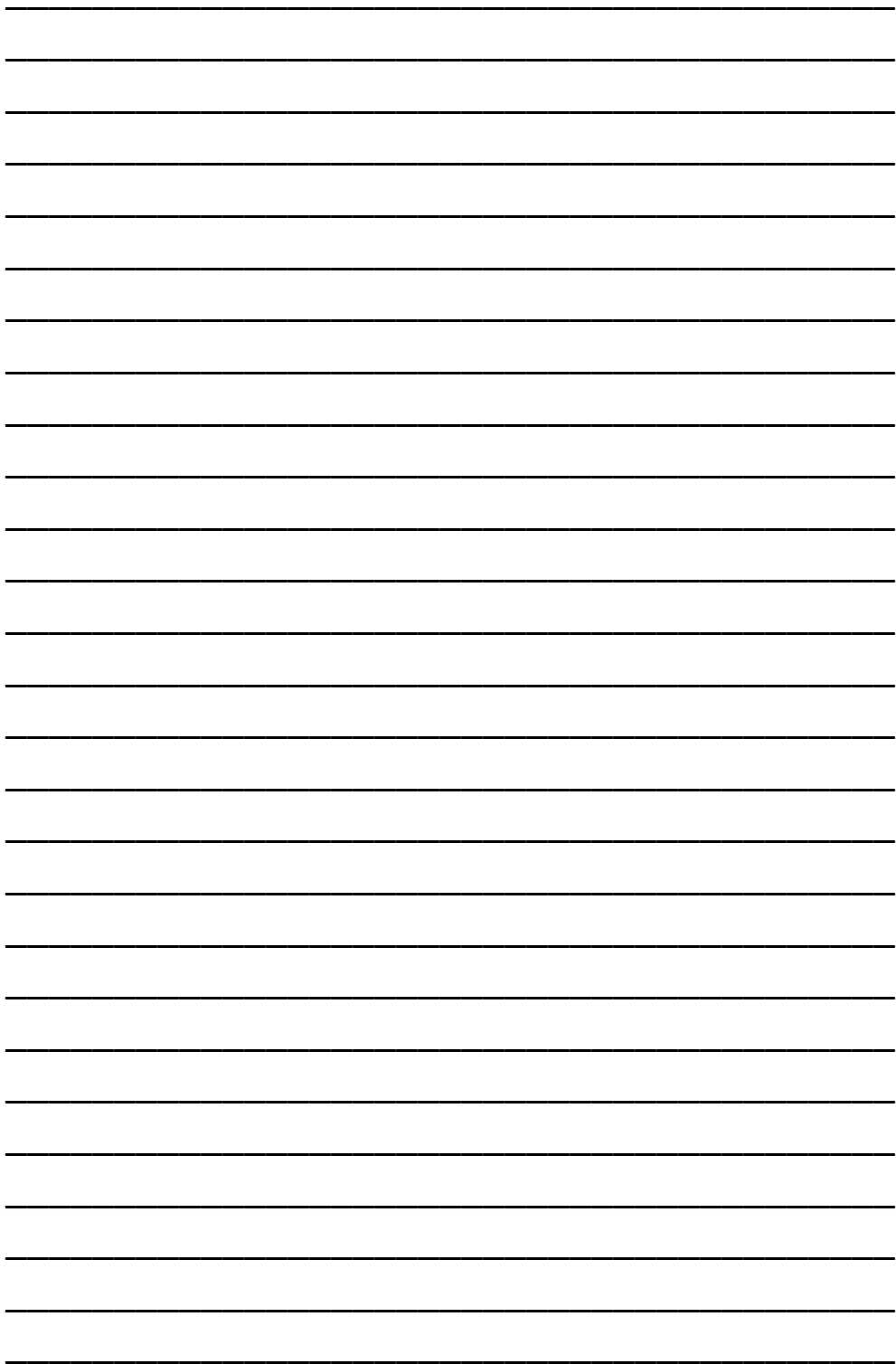


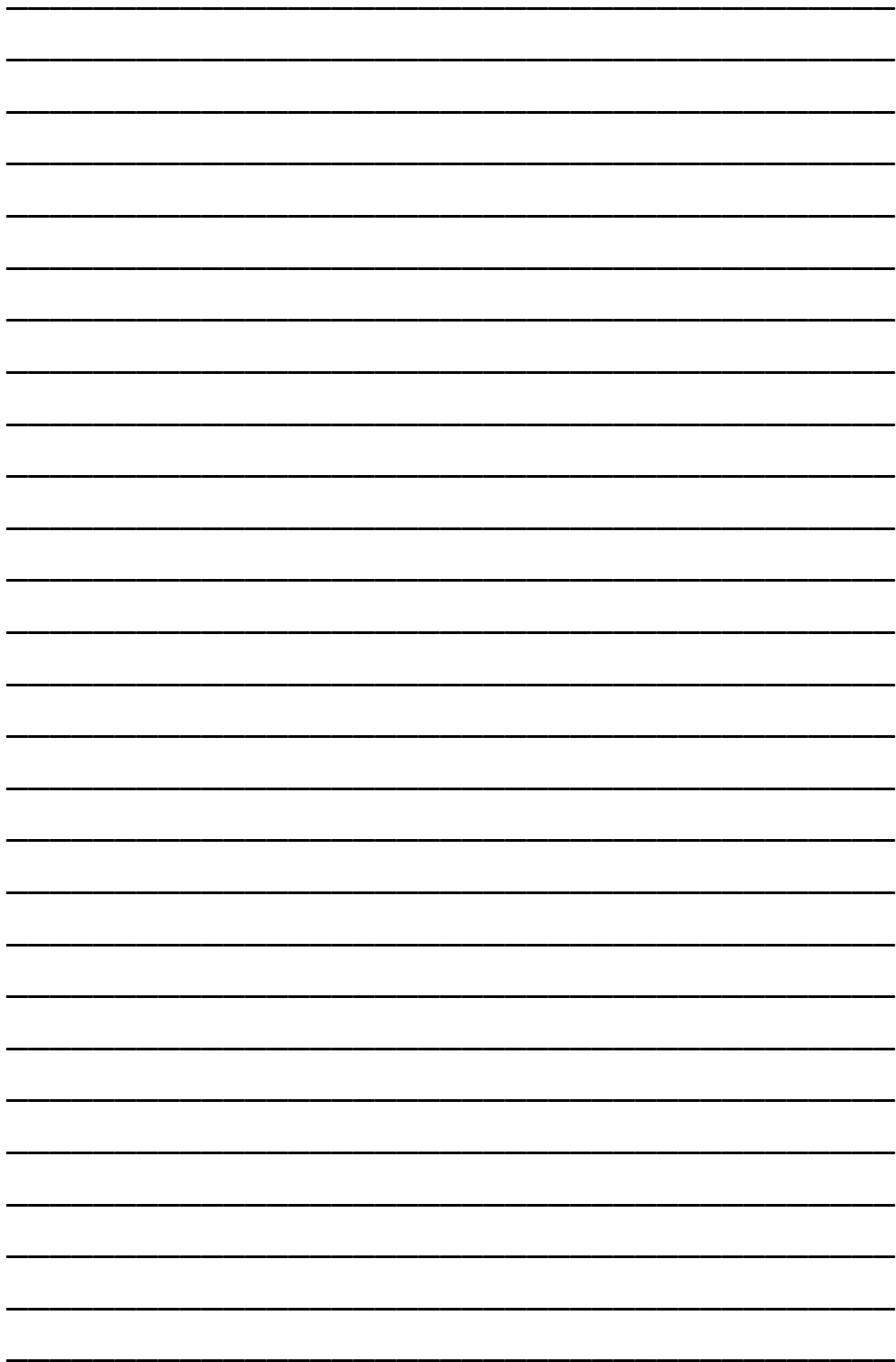
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Date & Description





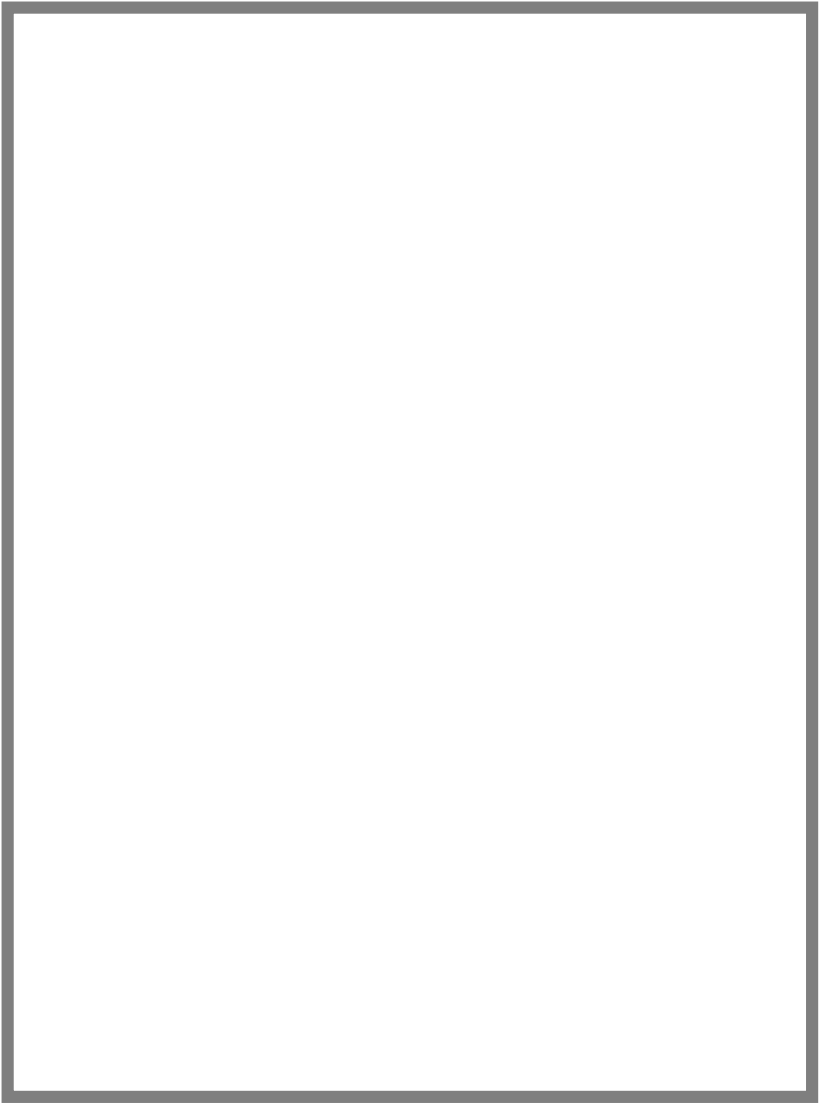






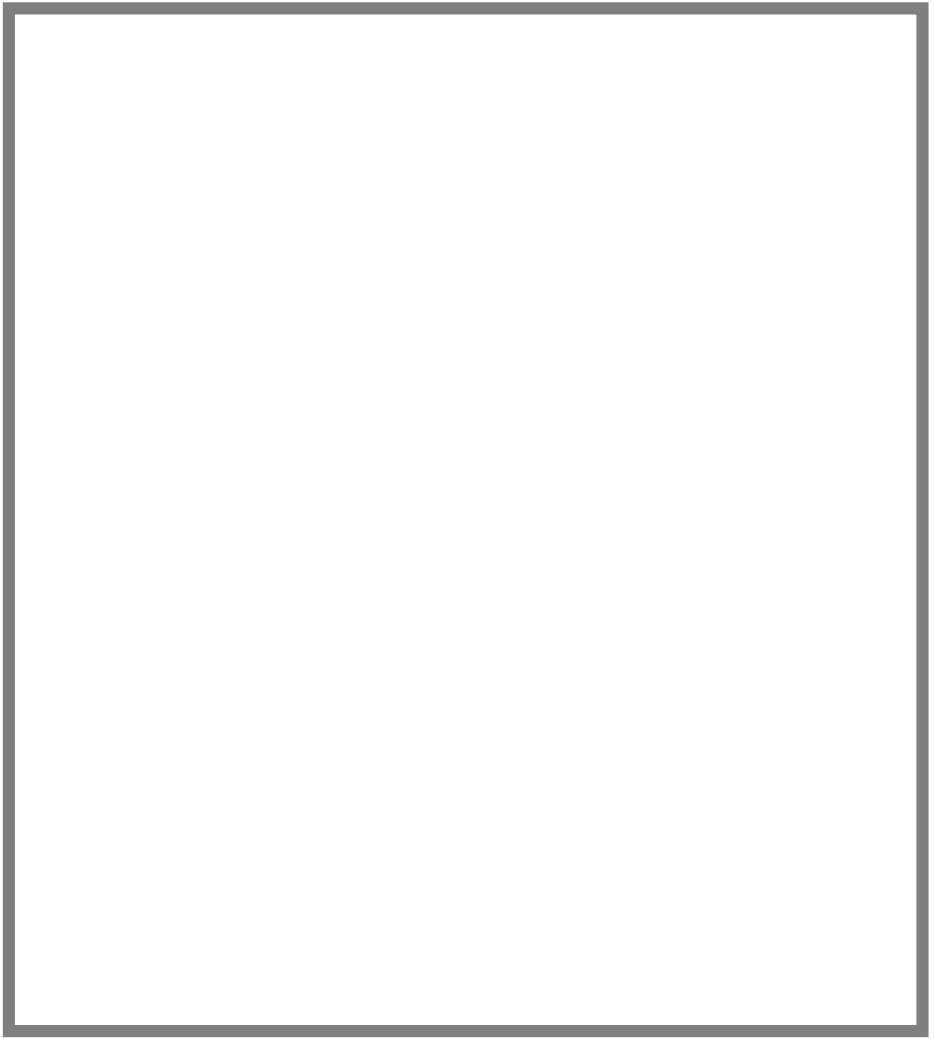
# PHOTOS OF YOUR MARRIAGE...

(It would be best to make a copy of an original photo and attach it)



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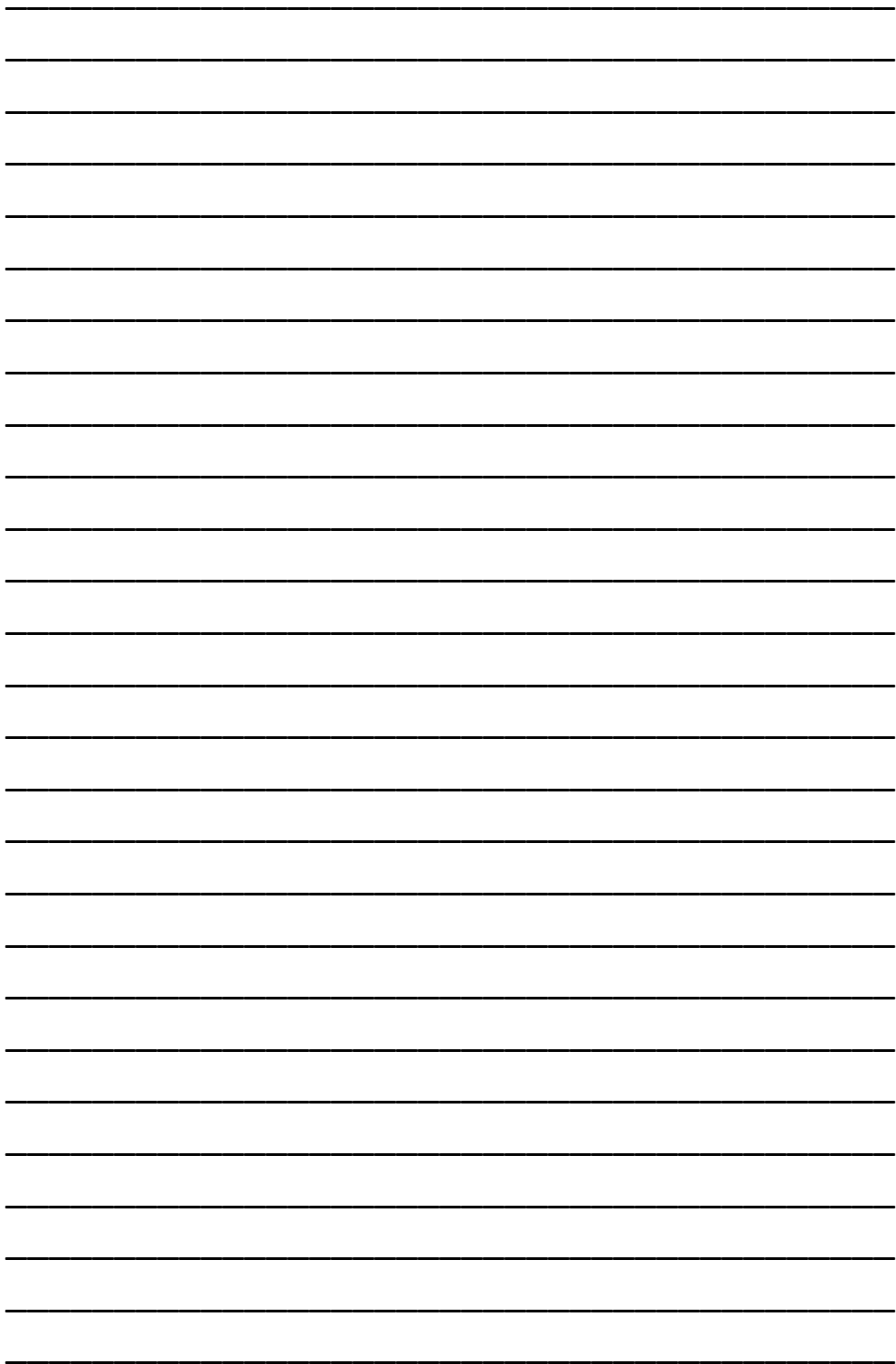
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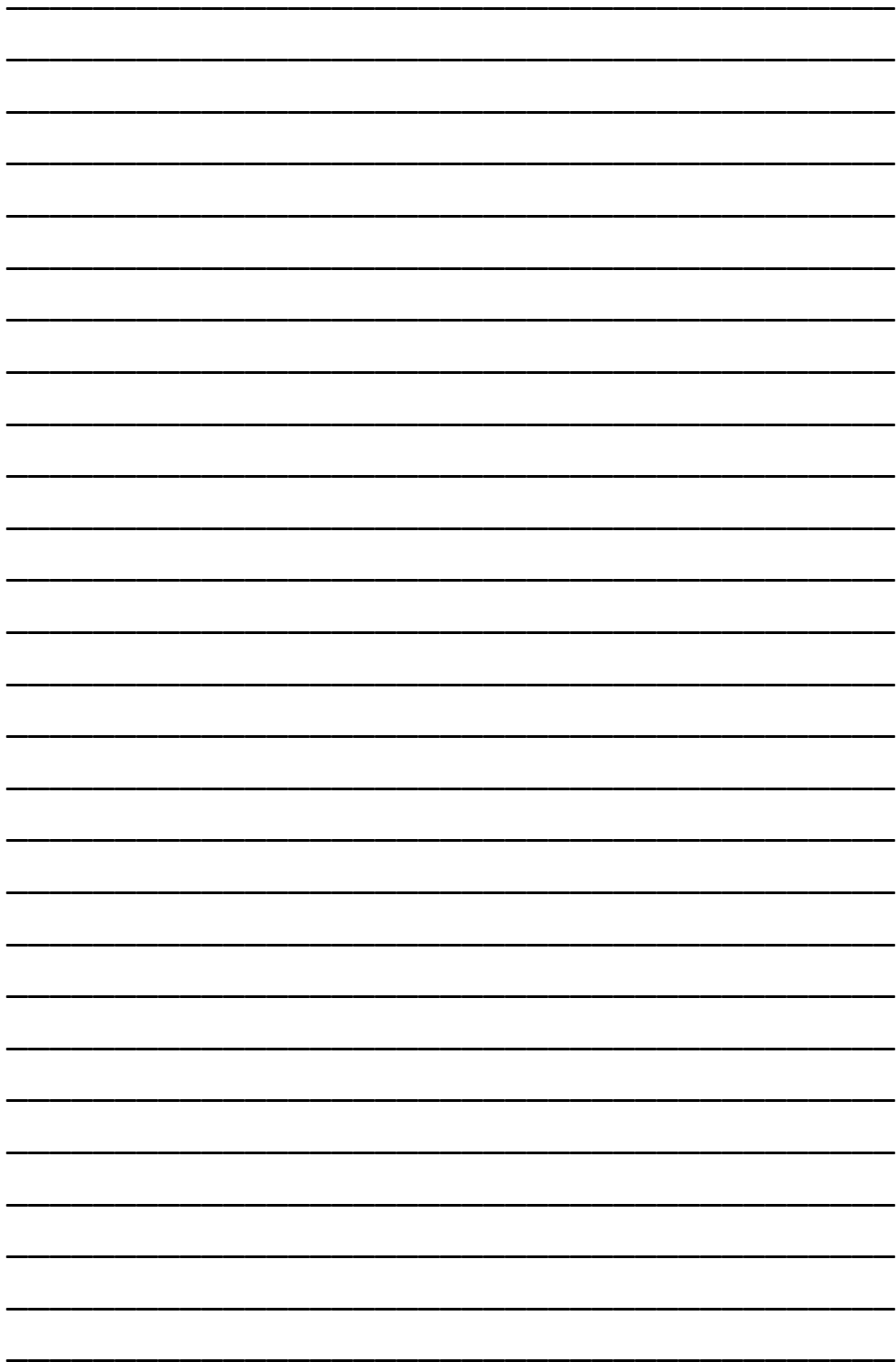


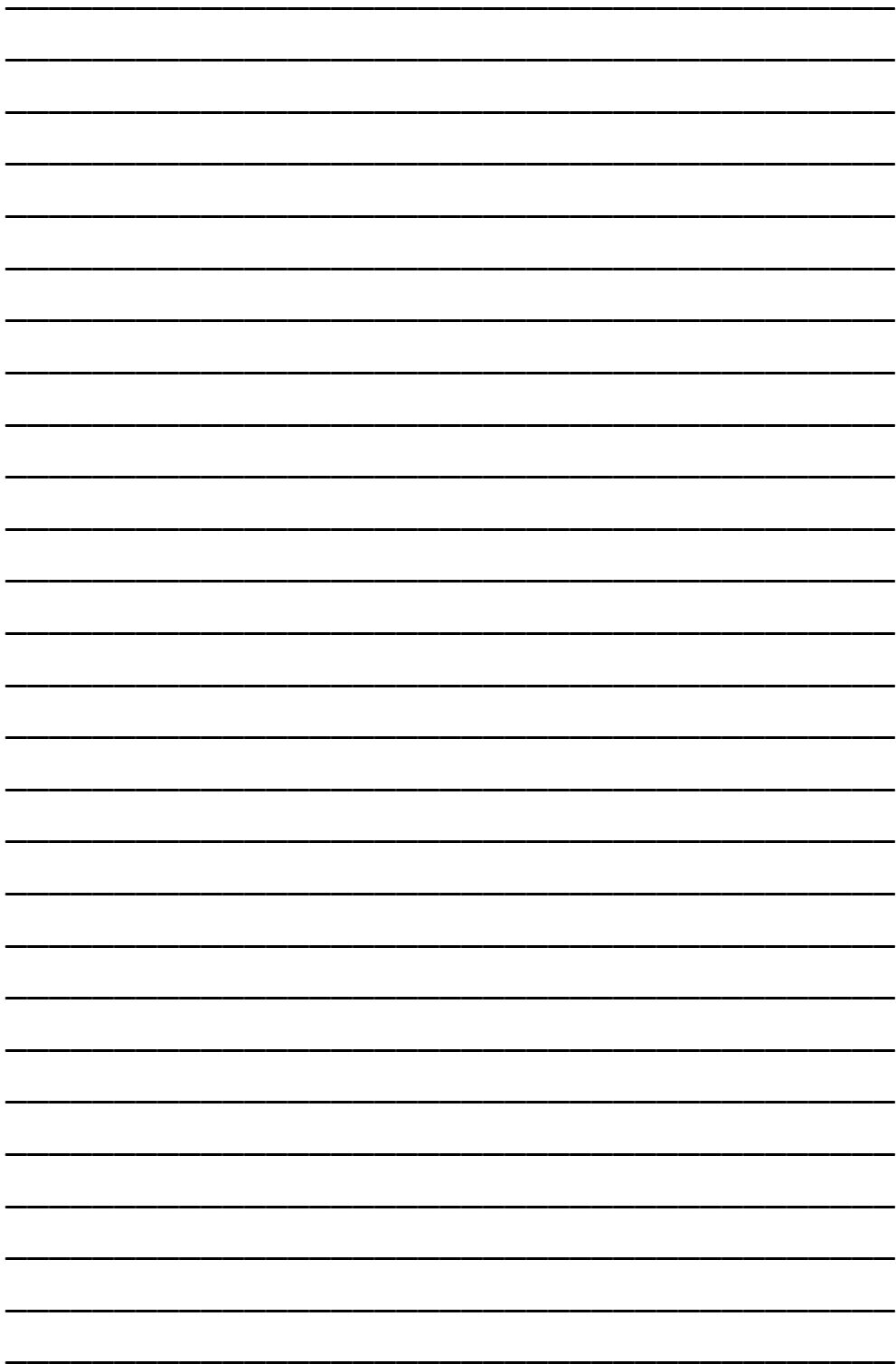
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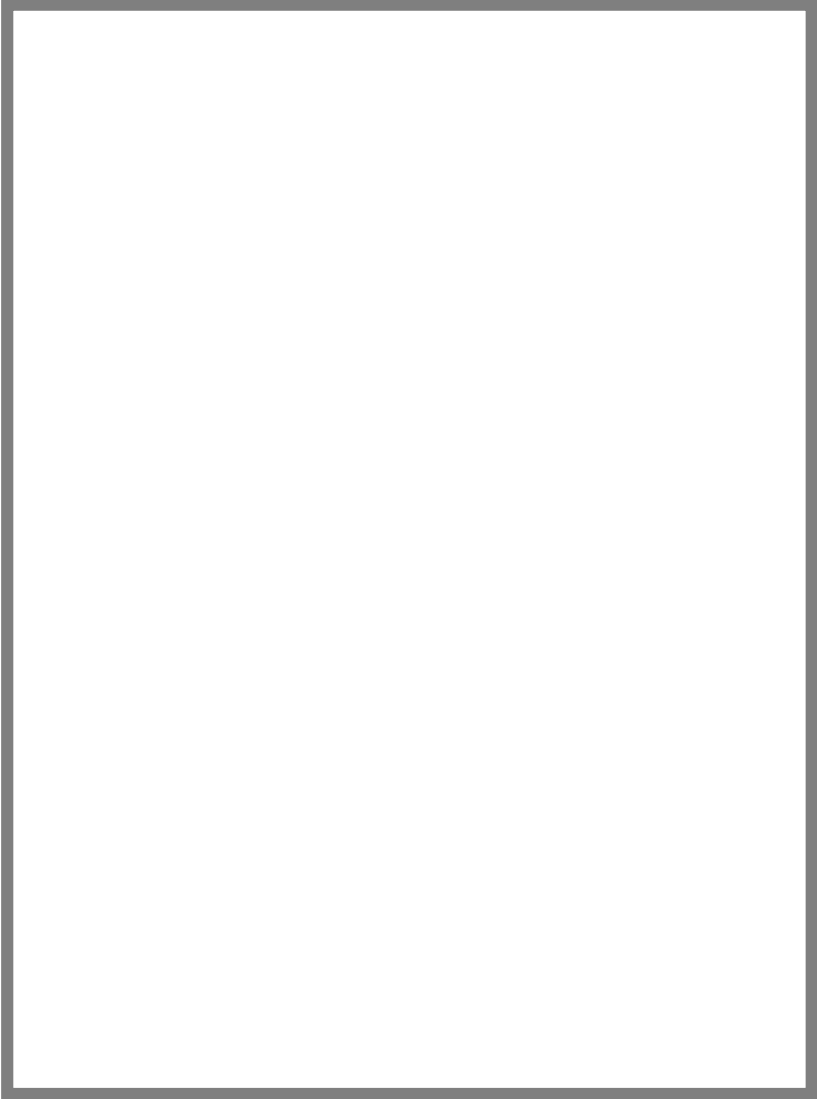






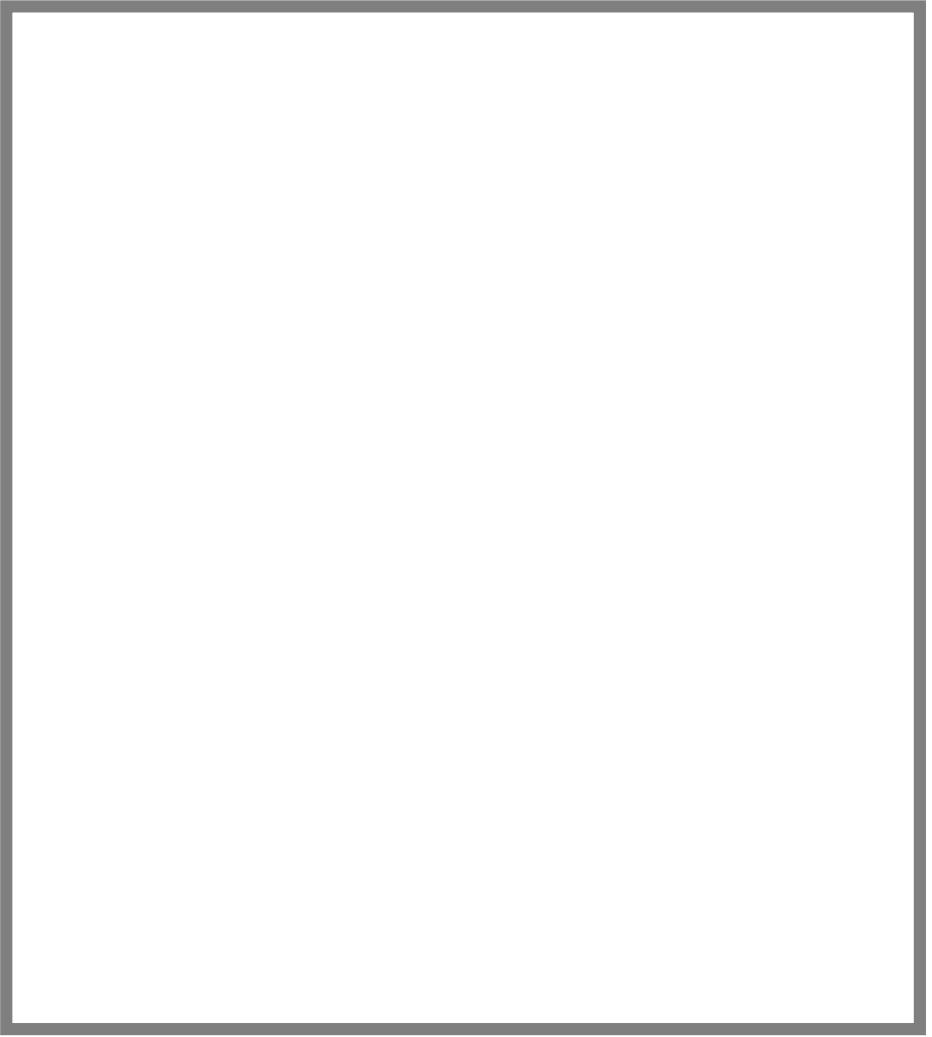
# PHOTOS OF MY PARENT GROWING UP...

(It would be best to make a copy of an original photo and attach it)



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Date & Description

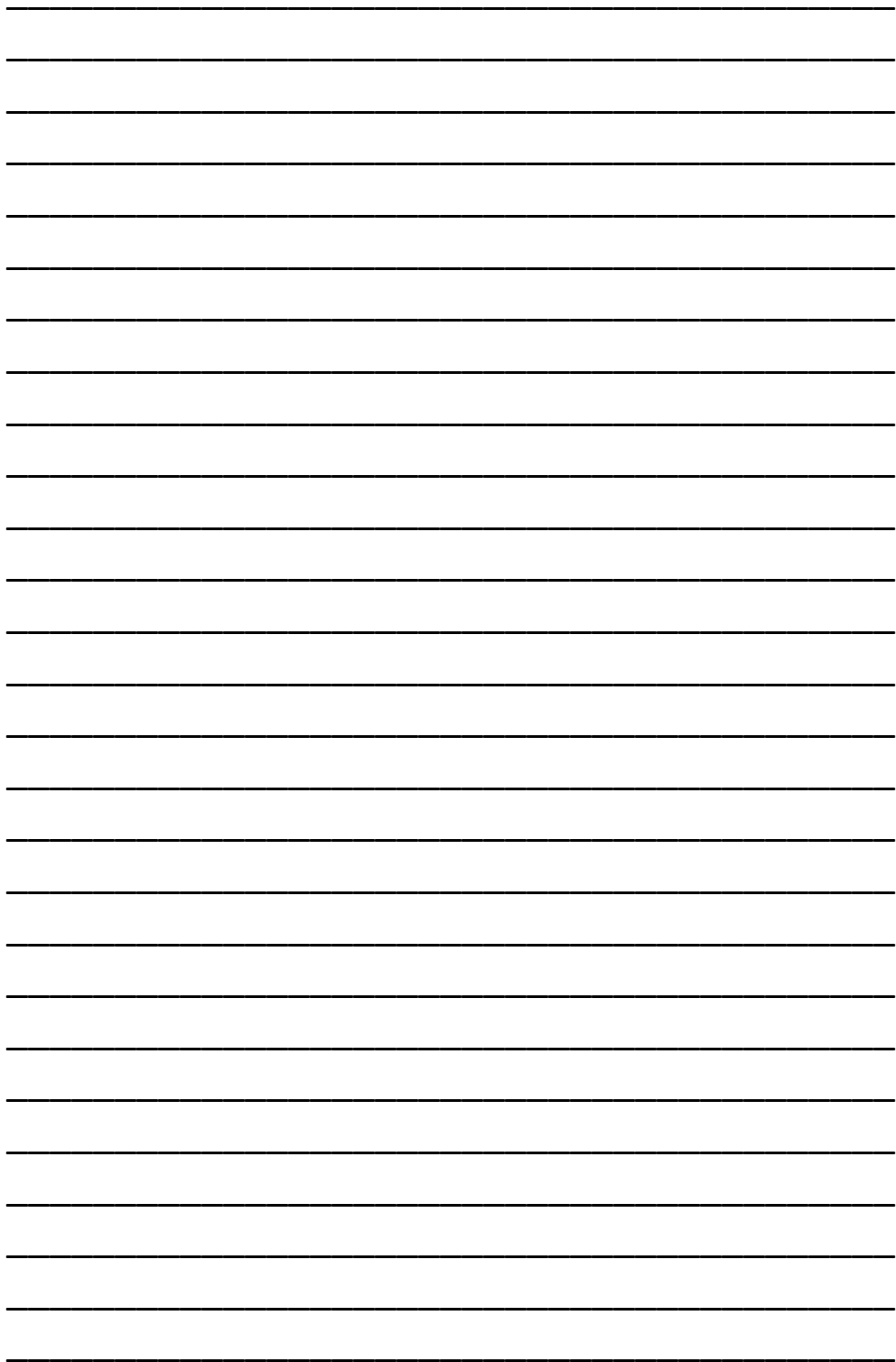


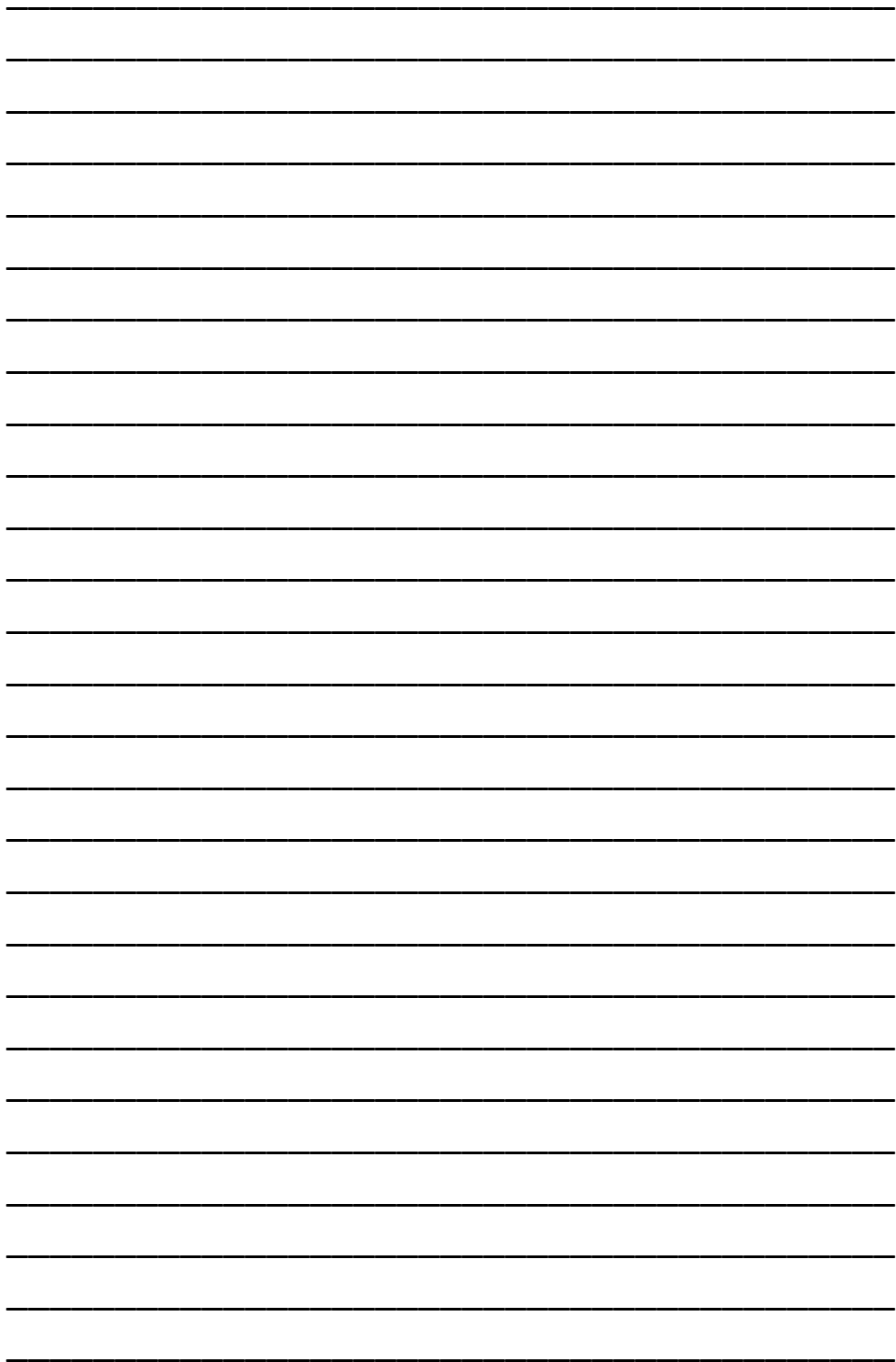
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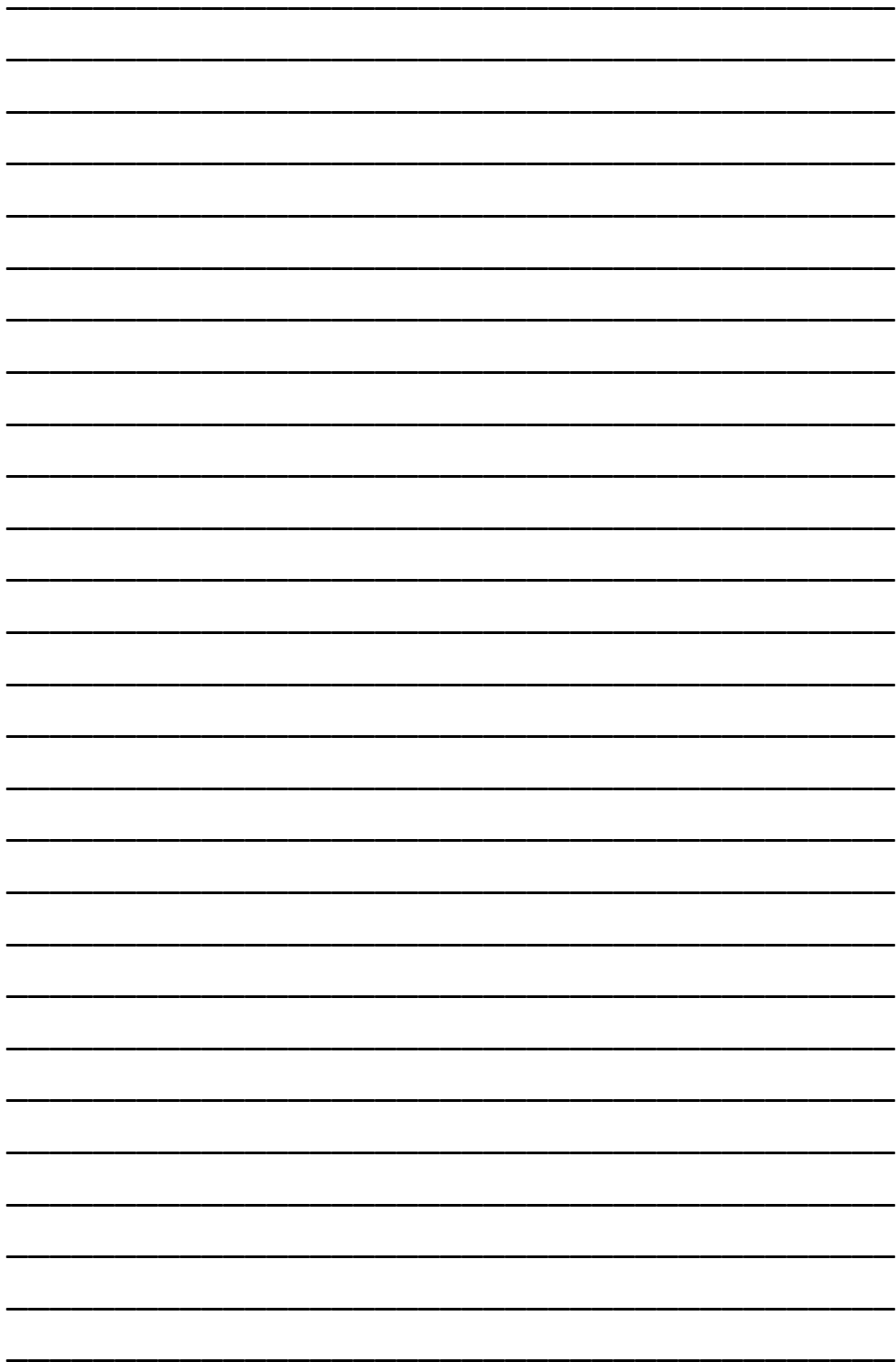
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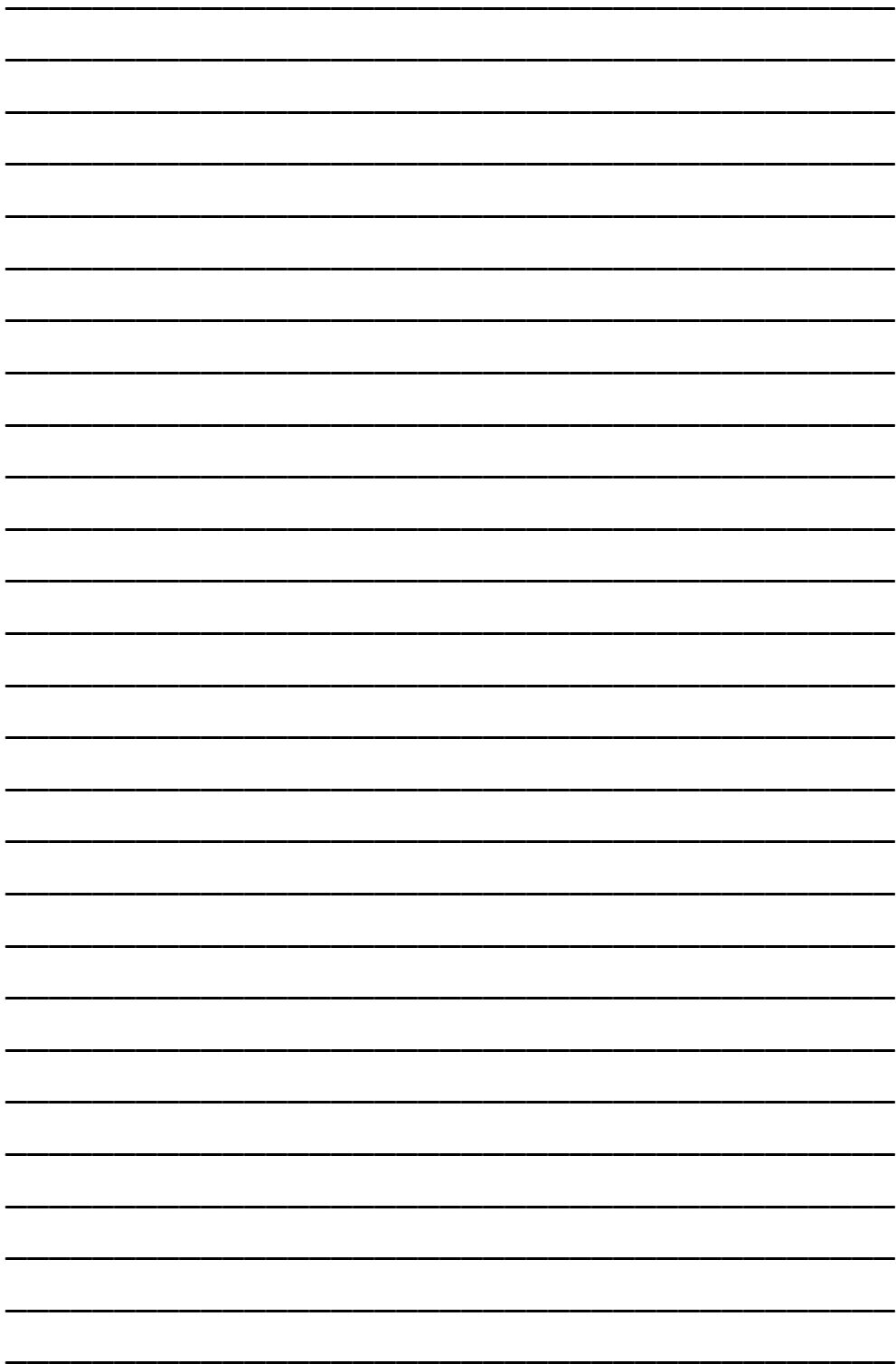


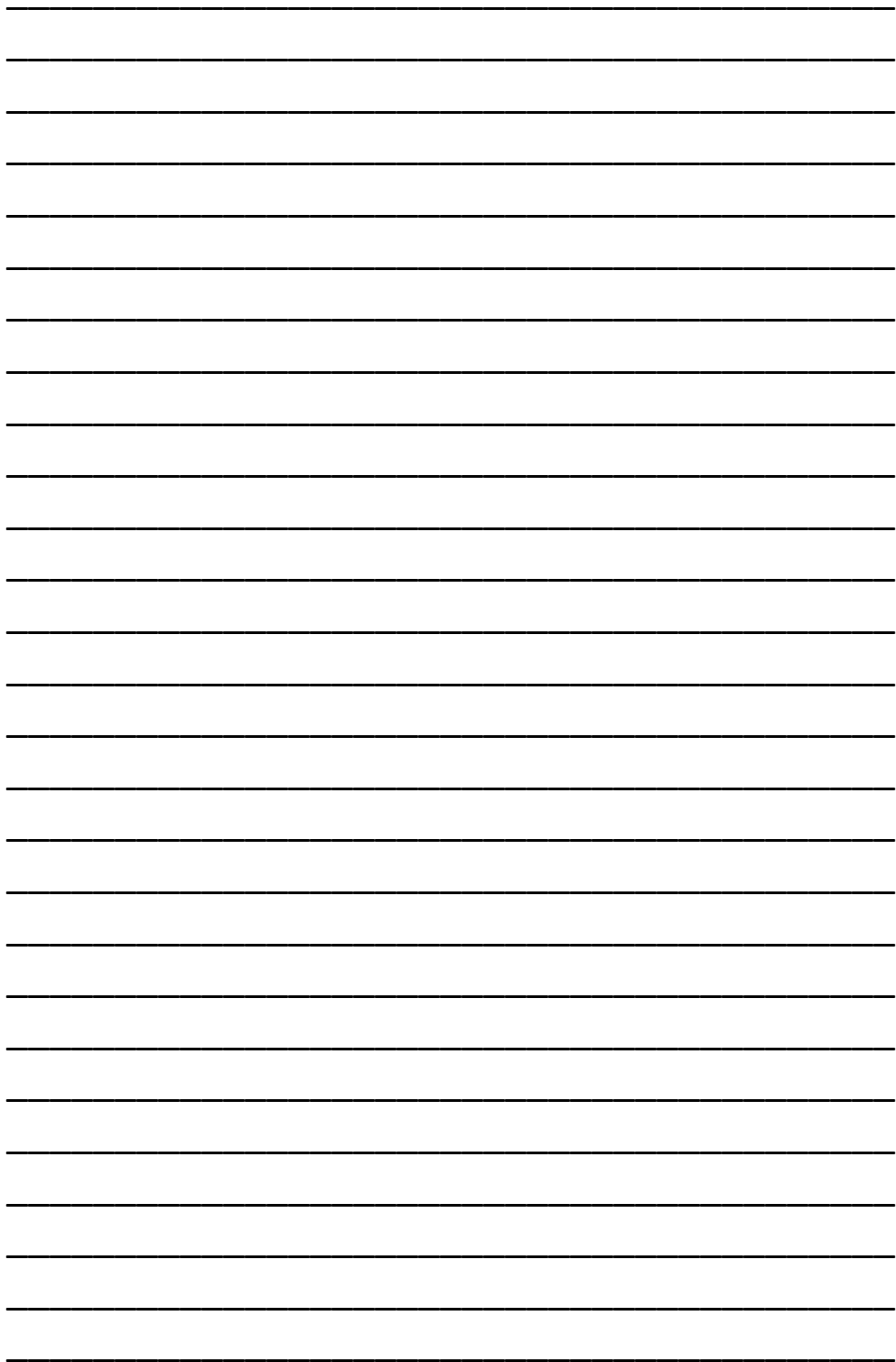


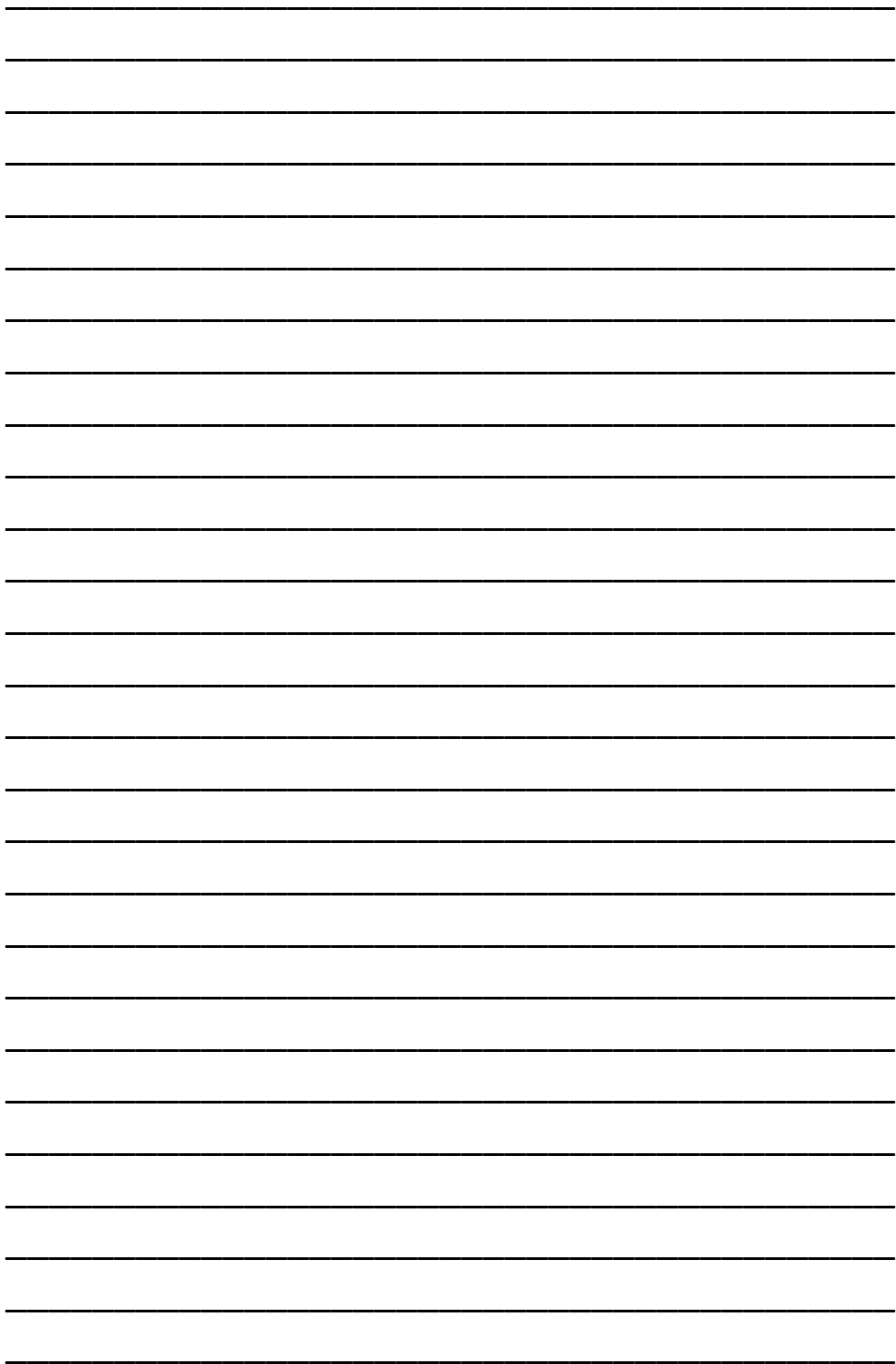






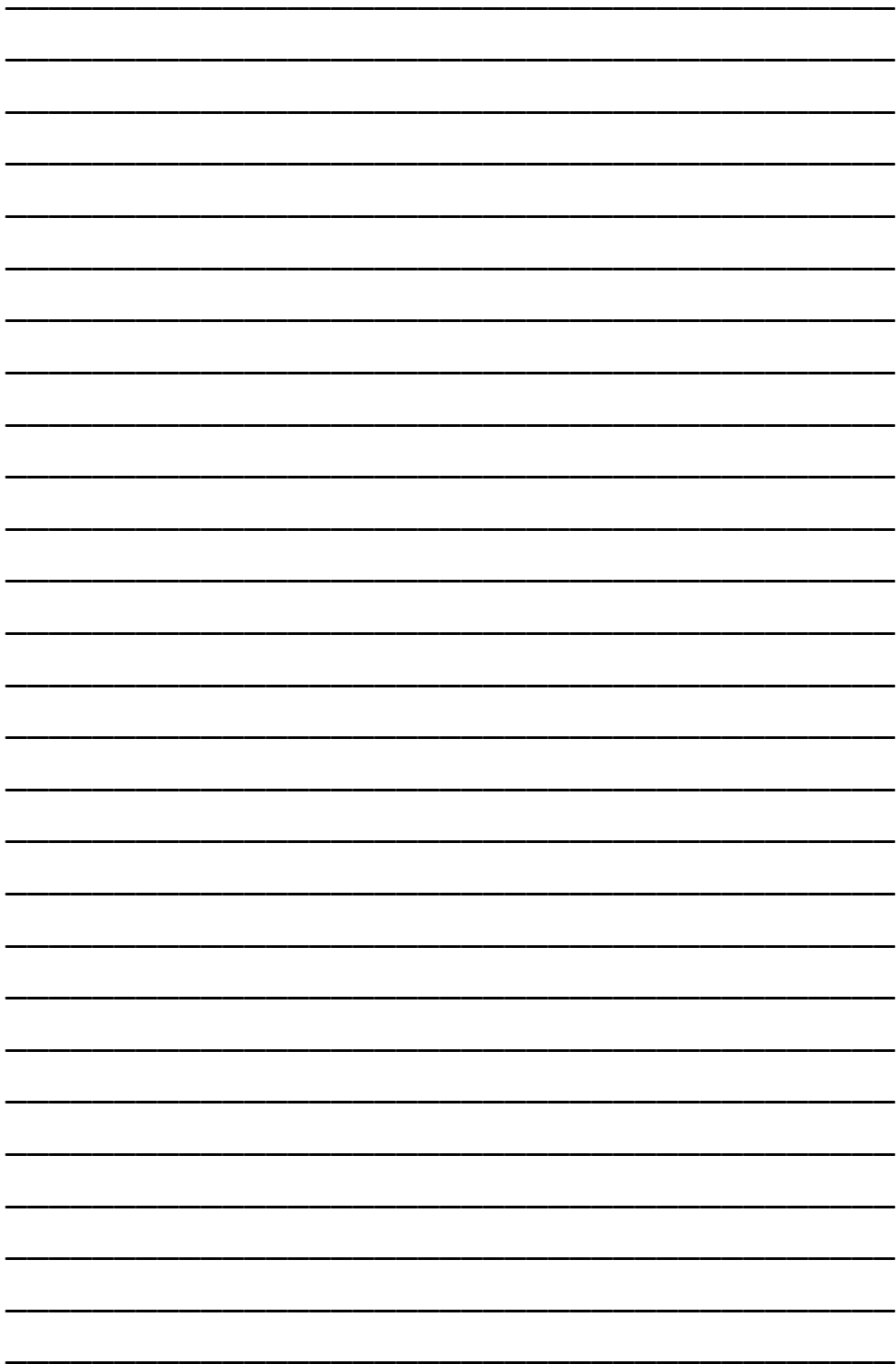


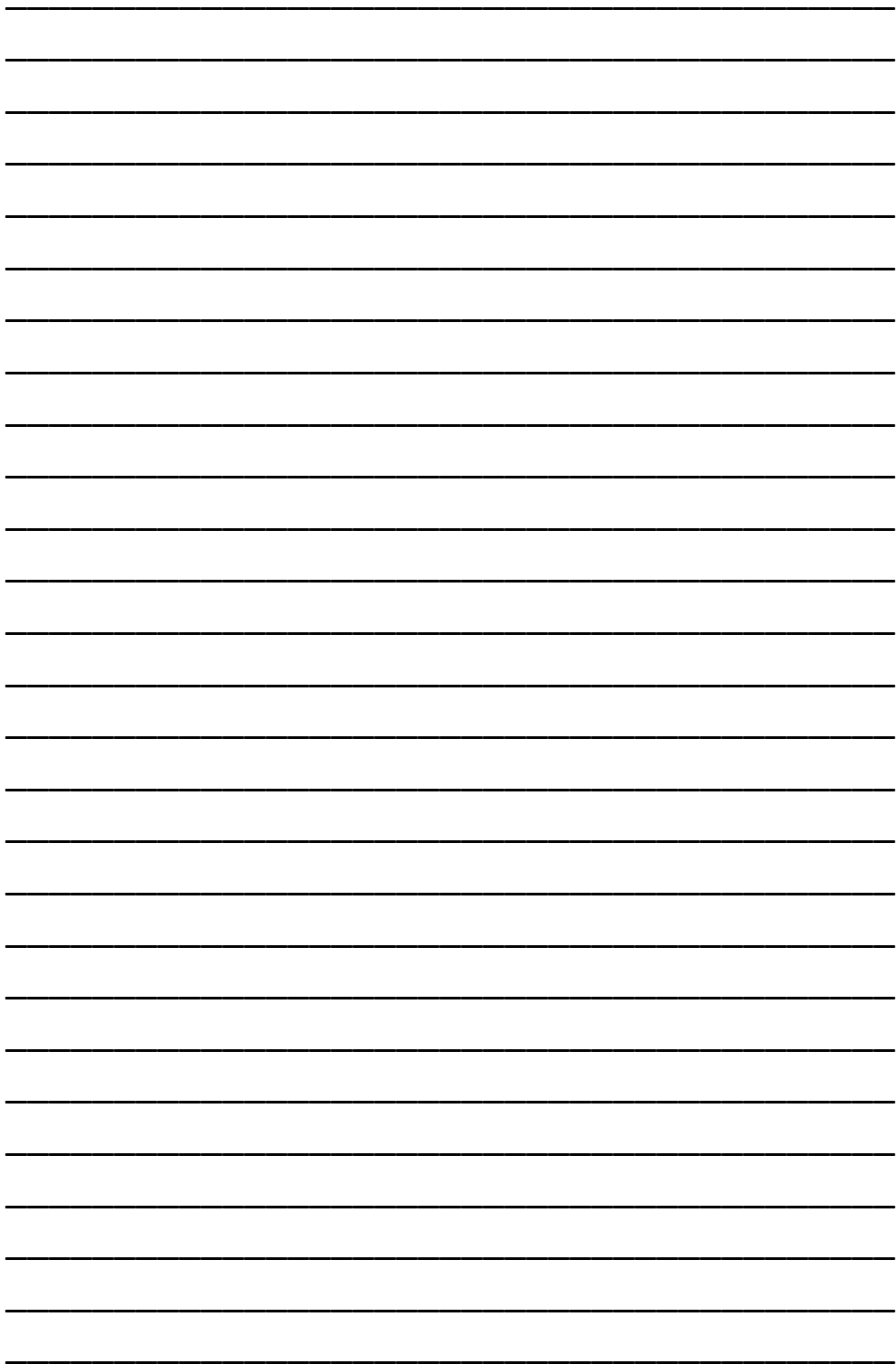


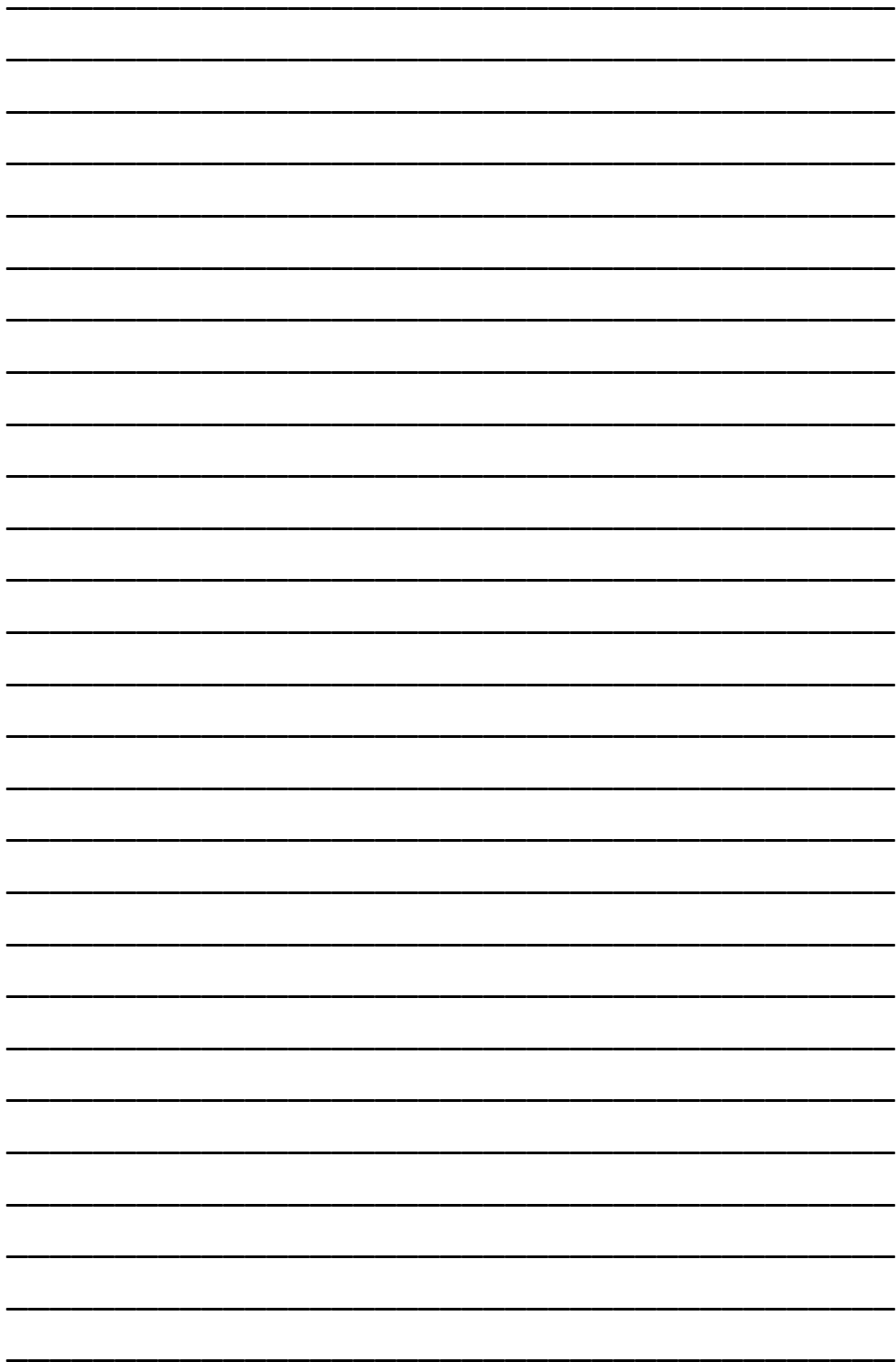




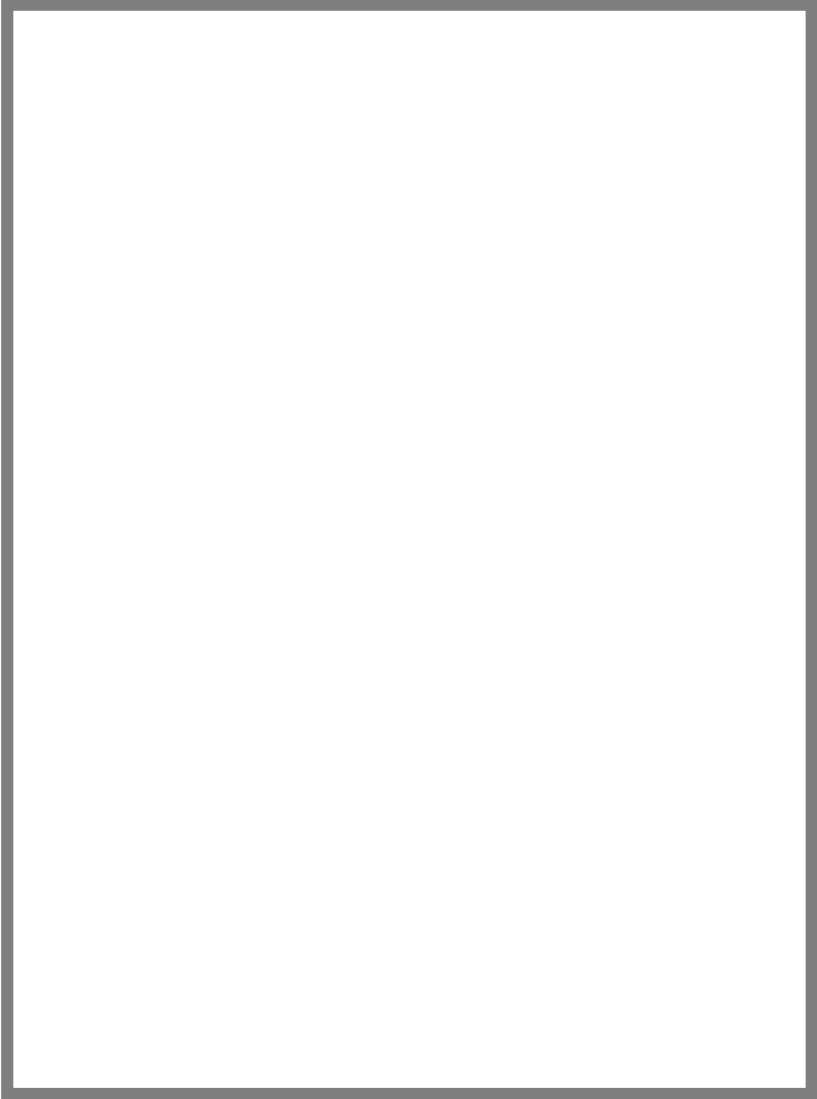






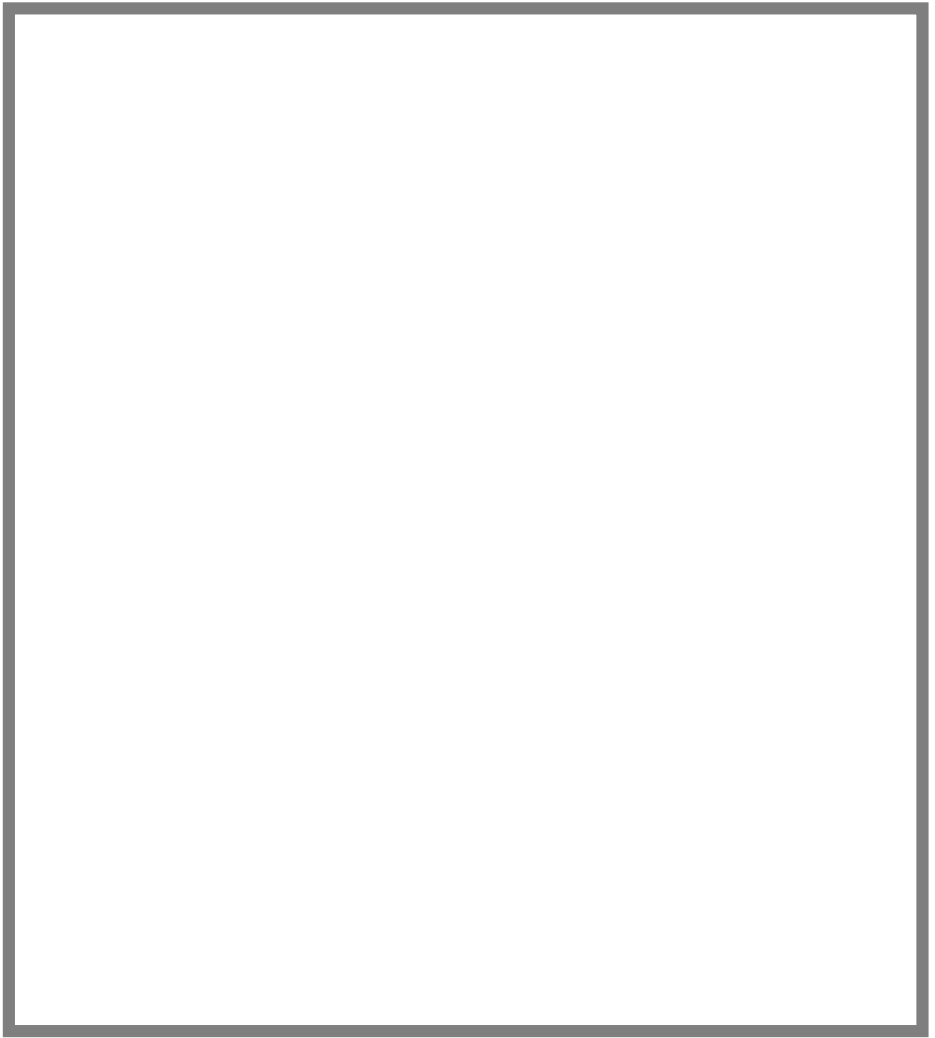


# PHOTOS OF US!!



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Date & Description



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Date & Description

# Generation to Generation

is a project done in conjunction with the  
Scott County Community Memory Project.

If you would like to share your grandparent's story with the  
project, please email [informationscls@gmail.com](mailto:informationscls@gmail.com) or bring a  
copy to any SCLS branch.



Permission to digitize:

\_\_\_\_\_  
Date: \_\_\_\_\_